

HR 4049

Ashland Breakwater Light Transfer Act

Congress: 113 (2013–2015, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Feb 11, 2014

Current Status: Received in the Senate.

Latest Action: Received in the Senate. (Nov 18, 2014)

Official Text: <https://www.congress.gov/bill/113th-congress/house-bill/4049>

Sponsor

Name: Rep. Duffy, Sean P. [R-WI-7]

Party: Republican • **State:** WI • **Chamber:** House

Cosponsors (6 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Pocan, Mark [D-WI-2]	D · WI		Mar 10, 2014
Rep. Ribble, Reid J. [R-WI-8]	R · WI		Mar 11, 2014
Rep. Kind, Ron [D-WI-3]	D · WI		Mar 12, 2014
Rep. Sensenbrenner, F. James, Jr. [R-WI-5]	R · WI		Mar 12, 2014
Rep. Moore, Gwen [D-WI-4]	D · WI		Mar 26, 2014
Rep. Petri, Thomas E. [R-WI-6]	R · WI		Apr 1, 2014

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Jun 19, 2014
Transportation and Infrastructure Committee	House	Referred to	Feb 12, 2014
Transportation and Infrastructure Committee	House	Referred to	Feb 12, 2014

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
113 S 2031	Related bill	Dec 10, 2014: Placed on Senate Legislative Calendar under General Orders. Calendar No. 637.

Ashland Breakwater Light Transfer Act - Adjusts the boundary of the Apostle Islands National Lakeshore in Wisconsin to include the Ashland Harbor Breakwater Light Addition at the end of the breakwater on Chequamegon Bay, Wisconsin.

Declares that Congress does not intend for the designation of that property to create a protective perimeter or buffer zone around its boundary.

Authorizes the Secretary of the department in which the Coast Guard is operating to operate, maintain, keep, locate, inspect, repair, and replace any federal aid to navigation located at the Ashland Harbor Breakwater Light for as long as it is needed for navigational purposes.

Permits the Secretary to enter, at any time, the Ashland Harbor Breakwater Light or any federal aid to navigation at the Breakwater Light, for as long as such aid is needed for navigational purposes, without notice to the extent that it is not possible to provide advance notice.

Authorizes the Secretary to enter into agreements with the city of Ashland and the County of Bayfield, Wisconsin, for the purpose of cooperative law enforcement and emergency services within the boundaries of the Lakeshore.

Actions Timeline

- **Nov 18, 2014:** Received in the Senate.
- **Nov 17, 2014:** Reported by the Committee on Natural Resources. H. Rept. 113-621, Part I.
- **Nov 17, 2014:** Committee on Transportation discharged.
- **Nov 17, 2014:** Placed on the Union Calendar, Calendar No. 462.
- **Nov 17, 2014:** Mr. Labrador moved to suspend the rules and pass the bill, as amended.
- **Nov 17, 2014:** Considered under suspension of the rules. (consideration: CR H8015-8016)
- **Nov 17, 2014:** DEBATE - The House proceeded with forty minutes of debate on H.R. 4049.
- **Nov 17, 2014:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H8015)
- **Nov 17, 2014:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H8015)
- **Nov 17, 2014:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 19, 2014:** Subcommittee on Public Lands and Environmental Regulation Discharged.
- **Jun 19, 2014:** Committee Consideration and Mark-up Session Held.
- **Jun 19, 2014:** Ordered to be Reported by Unanimous Consent.
- **Jun 10, 2014:** Subcommittee Hearings Held.
- **Feb 18, 2014:** Referred to the Subcommittee on Public Lands and Environmental Regulation.
- **Feb 12, 2014:** Referred to the Subcommittee on Coast Guard and Maritime Transportation.
- **Feb 12, 2014:** Referred to the Subcommittee on Water Resources and Environment.
- **Feb 11, 2014:** Introduced in House
- **Feb 11, 2014:** Referred to the Committee on Natural Resources, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.