

S 317

A bill to require the Inspector General of the Environmental Protection Agency to include certain assessments in reports.

Congress: 113 (2013–2015, Ended)

Chamber: Senate

Policy Area: Environmental Protection

Introduced: Feb 13, 2013

Current Status: Read twice and referred to the Committee on Environment and Public Works.

Latest Action: Read twice and referred to the Committee on Environment and Public Works. (Feb 13, 2013)

Official Text: <https://www.congress.gov/bill/113th-congress/senate-bill/317>

Sponsor

Name: Sen. Johanns, Mike [R-NE]

Party: Republican • **State:** NE • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Fischer, Deb [R-NE]	R · NE		Feb 13, 2013

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Referred To	Feb 13, 2013

Subjects & Policy Tags

Policy Area:

Environmental Protection

Related Bills

No related bills are listed.

Summary (as of Feb 13, 2013)

Requires the Inspector General of the Environmental Protection Agency (EPA), in reports required to be submitted not later than April 30 and October 31 of each calendar year, to include an assessment of the agency's compliance during the applicable period with the following: (1) portions of Executive Orders 12866 and 13563 concerning reporting of regulatory and deregulatory agendas, as well as successor Executive Orders establishing such requirements; (2) regulatory flexibility agenda requirements; (3) portions of the Unfunded Mandates Reform Act of 1995 that require agencies to publish statements describing and assessing state, local, and tribal compliance costs before promulgating any general notice of proposed rulemaking; and (4) requirements of Executive Order 13132 concerning certifications by agencies upon transmittals of draft final regulations of adherence to federalism principles.

Actions Timeline

- **Feb 13, 2013:** Introduced in Senate
- **Feb 13, 2013:** Sponsor introductory remarks on measure. (CR S713-714)
- **Feb 13, 2013:** Read twice and referred to the Committee on Environment and Public Works.