

## HR 2611

To designate the headquarters building of the Coast Guard on the campus located at 2701 Martin Luther King, Jr., Avenue Southeast in the District of Columbia as the "Douglas A. Munro Coast Guard Headquarters Building", and for other purposes.

**Congress:** 113 (2013–2015, Ended)

**Chamber:** House

**Policy Area:** Government Operations and Politics

**Introduced:** Jul 8, 2013

**Current Status:** Became Public Law No: 113-31.

**Latest Action:** Became Public Law No: 113-31. (Aug 9, 2013)

**Law:** 113-31 (Enacted Aug 9, 2013)

**Official Text:** <https://www.congress.gov/bill/113th-congress/house-bill/2611>

### Sponsor

**Name:** Del. Norton, Eleanor Holmes [D-DC-At Large]

**Party:** Democratic • **State:** DC • **Chamber:** House

### Cosponsors (3 total)

| Cosponsor                        | Party / State | Role | Date Joined  |
|----------------------------------|---------------|------|--------------|
| Rep. Garamendi, John [D-CA-3]    | D · CA        |      | Jul 9, 2013  |
| Rep. Hunter, Duncan D. [R-CA-50] | R · CA        |      | Jul 9, 2013  |
| Rep. Coble, Howard [R-NC-6]      | R · NC        |      | Jul 16, 2013 |

### Committee Activity

| Committee                                   | Chamber | Activity        | Date         |
|---|---------|-----------------|--------------|
| Transportation and Infrastructure Committee | House   | Discharged from | Jul 10, 2013 |

### Subjects & Policy Tags

#### Policy Area:

Government Operations and Politics

### Related Bills

*No related bills are listed.*

### Summary (as of Aug 9, 2013)

(This measure has not been amended since it was introduced. The summary of that version is repeated here.)

Designates the Coast Guard headquarters building on the campus located at 2701 Martin Luther King, Jr., Avenue, S.E., in the District of Columbia as the "Douglas A. Munro Coast Guard Headquarters Building."

## Actions Timeline

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- **Aug 9, 2013:** Signed by President.
- **Aug 9, 2013:** Became Public Law No: 113-31.
- **Aug 1, 2013:** Presented to President.
- **Jul 31, 2013:** Message on Senate action sent to the House.
- **Jul 30, 2013:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S6081-6082)
- **Jul 30, 2013:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S6081-6082)
- **Jul 17, 2013:** Received in the Senate, read twice.
- **Jul 16, 2013:** Reported by the Committee on Transportation and Infrastructure. H. Rept. 113-153.
- **Jul 16, 2013:** Placed on the House Calendar, Calendar No. 42.
- **Jul 16, 2013:** Mr. Petri moved to suspend the rules and pass the bill.
- **Jul 16, 2013:** Considered under suspension of the rules. (consideration: CR H4494-4495)
- **Jul 16, 2013:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2611.
- **Jul 16, 2013:** At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
- **Jul 16, 2013:** Considered as unfinished business. (consideration: CR H4503)
- **Jul 16, 2013:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 411 - 0 (Roll no. 356).(text: CR H4494)
- **Jul 16, 2013:** On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 411 - 0 (Roll no. 356). (text: CR H4494)
- **Jul 16, 2013:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 10, 2013:** Committee Consideration and Mark-up Session Held.
- **Jul 10, 2013:** Ordered to be Reported by Voice Vote.
- **Jul 10, 2013:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Jul 9, 2013:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Jul 8, 2013:** Introduced in House
- **Jul 8, 2013:** Sponsor introductory remarks on measure. (CR E1023)
- **Jul 8, 2013:** Referred to the House Committee on Transportation and Infrastructure.