

HR 1258

Box Elder Utah Land Conveyance Act

Congress: 112 (2011–2013, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Mar 30, 2011

Current Status: Placed on the Union Calendar, Calendar No. 143.

Latest Action: Placed on the Union Calendar, Calendar No. 143. (Sep 23, 2011)

Official Text: <https://www.congress.gov/bill/112th-congress/house-bill/1258>

Sponsor

Name: Rep. Bishop, Rob [R-UT-1]

Party: Republican • **State:** UT • **Chamber:** House

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Jul 20, 2011

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
112 S 683	Related bill	Dec 19, 2011: Became Public Law No: 112-70.

Summary (as of Sep 23, 2011)

(This measure has not been amended since it was introduced. The summary of that version is repeated here.)

Box Elder Utah Land Conveyance Act - Directs the Secretary of Agriculture (USDA) to convey to the town of Mantua, Utah, all interest of the United States in and to parcels of National Forest System land in the Wasatch-Cache National Forest in Box Elder County, Utah, that are labeled as parcels A, B, and C on the map entitled "Box Elder Utah Land Conveyance Act" and dated July 14, 2008.

Requires the town to use the land conveyed under this Act for public purposes.

Actions Timeline

- **Sep 23, 2011:** Reported by the Committee on Natural Resources. H. Rept. 112-220.
- **Sep 23, 2011:** Placed on the Union Calendar, Calendar No. 143.
- **Jul 20, 2011:** Subcommittee on National Parks, Forests and Public Lands Discharged.
- **Jul 20, 2011:** Committee Consideration and Mark-up Session Held.
- **Jul 20, 2011:** Ordered to be Reported by Unanimous Consent.
- **Jun 14, 2011:** Subcommittee Hearings Held.
- **Apr 4, 2011:** Referred to the Subcommittee on National Parks, Forests and Public Lands.
- **Mar 30, 2011:** Introduced in House
- **Mar 30, 2011:** Referred to the House Committee on Natural Resources.