

HR 113

Angeles and San Bernardino National Forests Protection Act

Congress: 112 (2011–2013, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Jan 5, 2011

Current Status: Subcommittee Hearings Held.

Latest Action: Subcommittee Hearings Held. (Oct 25, 2011)

Official Text: <https://www.congress.gov/bill/112th-congress/house-bill/113>

Sponsor

Name: Rep. Dreier, David [R-CA-26]

Party: Republican • **State:** CA • **Chamber:** House

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Chu, Judy [D-CA-32]	D · CA		Jan 5, 2011

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Hearings By (subcommittee)	Oct 25, 2011

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of Jan 5, 2011)

Angeles and San Bernardino National Forests Protection Act - Incorporates specified proposed wilderness additions into the Cucamonga and Sheep Mountain Wilderness Areas in the Angeles and San Bernardino National Forests in California.

Sets forth provisions regarding private property and water rights protections and permissible activities in such additions.

Authorizes the Secretary of Agriculture to take such measures in the Cucamonga, Sheep Mountain, and San Gabriel Wilderness Areas that are necessary for the control of fire, insects, and diseases.

Directs the Secretary to assess a specified maintenance backlog in the Angeles and San Bernardino National Forests.

Requires completion of the studies regarding the potential addition of portions of the San Gabriel River, San Antonio Creek, and Middle Fork Lytle Creek in California to the national wild and scenic rivers system.

Actions Timeline

- **Oct 25, 2011:** Subcommittee Hearings Held.
- **Jan 26, 2011:** Referred to the Subcommittee on National Parks, Forests and Public Lands.
- **Jan 5, 2011:** Introduced in House
- **Jan 5, 2011:** Sponsor introductory remarks on measure. (CR E10-11)
- **Jan 5, 2011:** Referred to the House Committee on Natural Resources.

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