

## HR 4275

To designate the annex building under construction for the Elbert P. Tuttle United States Court of Appeals Building in Atlanta, Georgia, as the "John C. Godbold Federal Building".

**Congress:** 111 (2009–2011, Ended)

**Chamber:** House

**Policy Area:** Government Operations and Politics

**Introduced:** Dec 10, 2009

**Current Status:** Became Public Law No: 111-234.

**Latest Action:** Became Public Law No: 111-234. (Aug 16, 2010)

**Law:** 111-234 (Enacted Aug 16, 2010)

**Official Text:** <https://www.congress.gov/bill/111th-congress/house-bill/4275>

### Sponsor

**Name:** Rep. Lewis, John [D-GA-5]

**Party:** Democratic • **State:** GA • **Chamber:** House

### Cosponsors (12 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Barrow, John [D-GA-12]	D · GA		Dec 10, 2009
Rep. Bishop, Sanford D., Jr. [D-GA-2]	D · GA		Dec 10, 2009
Rep. Broun, Paul C. [R-GA-10]	R · GA		Dec 10, 2009
Rep. Deal, Nathan [R-GA-9]	R · GA		Dec 10, 2009
Rep. Gingrey, Phil [R-GA-11]	R · GA		Dec 10, 2009
Rep. Johnson, Henry C. "Hank," Jr. [D-GA-4]	D · GA		Dec 10, 2009
Rep. Kingston, Jack [R-GA-1]	R · GA		Dec 10, 2009
Rep. Linder, John [R-GA-7]	R · GA		Dec 10, 2009
Rep. Marshall, Jim [D-GA-8]	D · GA		Dec 10, 2009
Rep. Price, Tom [R-GA-6]	R · GA		Dec 10, 2009
Rep. Scott, David [D-GA-13]	D · GA		Dec 10, 2009
Rep. Westmoreland, Lynn A. [R-GA-3]	R · GA		Dec 10, 2009

### Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Reported By	Jun 15, 2010
Transportation and Infrastructure Committee	House	Discharged from	Mar 3, 2010

### Subjects & Policy Tags

#### Policy Area:

Government Operations and Politics

## Related Bills

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*No related bills are listed.*

## Summary (as of Aug 16, 2010)

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**(This measure has not been amended since it was reported to the House on March 18, 2010. The summary of that version is repeated here.)**

Designates the annex building under construction for the Elbert P. Tuttle United States Court of Appeals Building in Atlanta, Georgia, as the "John C. Godbold United States Judicial Administration Building."

## Actions Timeline

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- **Aug 16, 2010:** Signed by President.
- **Aug 16, 2010:** Became Public Law No: 111-234.
- **Aug 10, 2010:** Presented to President.
- **Aug 6, 2010:** Message on Senate action sent to the House.
- **Aug 5, 2010:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S6975)
- **Aug 5, 2010:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S6975)
- **Aug 5, 2010:** Cleared for White House.
- **Jun 15, 2010:** Committee on Environment and Public Works. Reported by Senator Boxer without amendment. Without written report.
- **Jun 15, 2010:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 429.
- **May 20, 2010:** Committee on Environment and Public Works. Ordered to be reported without amendment favorably.
- **Apr 15, 2010:** Received in the Senate and Read twice and referred to the Committee on Environment and Public Works.
- **Apr 14, 2010:** Mr. Cummings moved to suspend the rules and pass the bill, as amended.
- **Apr 14, 2010:** Considered under suspension of the rules. (consideration: CR H2516-2517)
- **Apr 14, 2010:** DEBATE - The House proceeded with forty minutes of debate on H.R. 4275.
- **Apr 14, 2010:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H2516)
- **Apr 14, 2010:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H2516)
- **Apr 14, 2010:** Motion to reconsider laid on the table Agreed to without objection.
- **Apr 14, 2010:** The title of the measure was amended. Agreed to without objection.
- **Mar 18, 2010:** Reported (Amended) by the Committee on Transportation. H. Rept. 111-444.
- **Mar 18, 2010:** Placed on the House Calendar, Calendar No. 175.
- **Mar 3, 2010:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Mar 3, 2010:** Committee Consideration and Mark-up Session Held.
- **Mar 3, 2010:** Ordered to be Reported (Amended) by Voice Vote.
- **Dec 11, 2009:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Dec 10, 2009:** Introduced in House
- **Dec 10, 2009:** Referred to the House Committee on Transportation and Infrastructure.