

## S 3465

A bill to designate the facility of the United States Postal Service located at 15 South Main Street in Sharon, Massachusetts, as the "Michael C. Rothberg Post Office".

**Congress:** 111 (2009–2011, Ended)

**Chamber:** Senate

**Policy Area:** Government Operations and Politics

**Introduced:** Jun 9, 2010

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 449.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 449. (Jun 29, 2010)

**Official Text:** <https://www.congress.gov/bill/111th-congress/senate-bill/3465>

### Sponsor

**Name:** Sen. Kerry, John F. [D-MA]

**Party:** Democratic • **State:** MA • **Chamber:** Senate

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Brown, Scott P. [R-MA]	R · MA		Jun 9, 2010

### Committee Activity

Committee	Chamber	Activity	Date
Homeland Security and Governmental Affairs Committee	Senate	Referred to	Jun 15, 2010

### Subjects & Policy Tags

#### Policy Area:

Government Operations and Politics

### Related Bills

Bill	Relationship	Last Action
111 HR 5099	Identical bill	<b>Aug 3, 2010:</b> Became Public Law No: 111-219.

### Summary (as of Jun 9, 2010)

Designates the facility of the United States Postal Service located at 15 South Main Street in Sharon, Massachusetts, as the "Michael C. Rothberg Post Office."

## Actions Timeline

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- **Jun 29, 2010:** Committee on Homeland Security and Governmental Affairs. Reported by Senator Lieberman without amendment. Without written report.
- **Jun 29, 2010:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 449.
- **Jun 24, 2010:** Committee on Homeland Security and Governmental Affairs. Ordered to be reported without amendment favorably.
- **Jun 15, 2010:** Committee on Homeland Security and Governmental Affairs referred to Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security.
- **Jun 9, 2010:** Introduced in Senate
- **Jun 9, 2010:** Sponsor introductory remarks on measure. (CR S4746)
- **Jun 9, 2010:** Read twice and referred to the Committee on Homeland Security and Governmental Affairs.