

S 3287

Achievements of the GI Bill Gold Medal Act

Congress: 111 (2009–2011, Ended)

Chamber: Senate

Policy Area: Congress

Introduced: Apr 29, 2010

Current Status: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

Latest Action: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (Apr 29, 2010)

Official Text: <https://www.congress.gov/bill/111th-congress/senate-bill/3287>

Sponsor

Name: Sen. Brownback, Sam [R-KS]

Party: Republican • **State:** KS • **Chamber:** Senate

Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Begich, Mark [D-AK]	D · AK		Apr 29, 2010
Sen. Roberts, Pat [R-KS]	R · KS		Apr 29, 2010
Sen. Akaka, Daniel K. [D-HI]	D · HI		May 3, 2010

Committee Activity

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	Apr 29, 2010

Subjects & Policy Tags

Policy Area:

Congress

Related Bills

Bill	Relationship	Last Action
111 HR 4745	Identical bill	Mar 3, 2010: Referred to House Administration

Summary (as of Apr 29, 2010)

Achievements of the GI Bill Gold Medal Act - Directs the Speaker of the House of Representatives and the President pro tempore of the Senate to arrange for the presentation of a single gold medal in honor of the recipients of assistance under the Servicemen's Readjustment Act of 1944 (commonly know as the GI Bill of Rights), in recognition of their great contributions in both their military and civilian life, and the contributions of Harry W. Colmery in initiating actions which led to the enactment of that Act. Requires the medal, following its award, to be given to the Smithsonian Institution for display. Expresses the sense of Congress that the medal should be made available for display elsewhere, particularly at appropriate locations selected by the Secretaries of Veterans Affairs (VA), Defense (DOD), or Education.

Actions Timeline

- **Apr 29, 2010:** Introduced in Senate
- **Apr 29, 2010:** Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.