

HR 2651

Maritime Workforce Development Act

Congress: 111 (2009–2011, Ended)

Chamber: House

Policy Area: Transportation and Public Works

Introduced: Jun 2, 2009

Current Status: Provisions of measure incorporated in to Title VI of H.R. 3619.

Latest Action: Provisions of measure incorporated in to Title VI of H.R. 3619. (Oct 23, 2009)

Official Text: <https://www.congress.gov/bill/111th-congress/house-bill/2651>

Sponsor

Name: Rep. Cummings, Elijah E. [D-MD-7]

Party: Democratic • **State:** MD • **Chamber:** House

Cosponsors (4 total)

Cosponsor	Party / State	Role	Date Joined
Rep. LoBiondo, Frank A. [R-NJ-2]	R · NJ		Jun 2, 2009
Rep. Mica, John L. [R-FL-7]	R · FL		Jun 2, 2009
Rep. Oberstar, James L. [D-MN-8]	D · MN		Jun 2, 2009
Rep. Larsen, Rick [D-WA-2]	D · WA		Jun 4, 2009

Committee Activity

Committee	Chamber	Activity	Date
Commerce, Science, and Transportation Committee	Senate	Referred To	Oct 15, 2009
Transportation and Infrastructure Committee	House	Discharged from	Jun 4, 2009

Subjects & Policy Tags

Policy Area:

Transportation and Public Works

Related Bills

Bill	Relationship	Last Action
111 HR 3619	Related bill	Oct 15, 2010: Became Public Law No: 111-281.

Maritime Workforce Development Act - Directs the Secretary of Transportation to establish a maritime career training loan program.

Requires the Secretary, acting through the Administrator of the Maritime Administration, to make maritime career training loans available to eligible students at federal, state, and commercial maritime training institutions, including state maritime academies, and nonprofit training organizations. Makes undergraduate students at the U.S. Merchant Marine Academy ineligible for such loans.

Allows loans to a student of up to \$15,000 in a calendar year or \$60,000 in the aggregate.

Establishes certain student eligibility and loan requirements.

Requires the Secretary to establish a revolving loan fund consisting of receipts from the repayment of loans to cover the administrative costs of the program.

Authorizes appropriations for this loan program for FY2010-FY2015.

Directs the Secretary, acting through the Administrator, to publish in the Federal Register, a plan that describes the demonstration, research, and multistate project priorities of the Department of Transportation (DOT) regarding merchant mariner recruitment, training, and retention for the three-year period following the publication of the plan. Requires the Secretary to submit copies of the plan to Congress.

Authorizes the Secretary to award competitive grants to maritime training institutions to carry out demonstration projects and other eligible projects that implement DOT priorities in a way to address merchant mariner recruitment, training, and retention issues.

Establishes certain grant and project eligibility requirements.

Authorizes appropriations for this grant program for FY2010-FY2015.

Actions Timeline

- **Oct 23, 2009:** Provisions of measure incorporated in to Title VI of H.R. 3619.
- **Oct 15, 2009:** Received in the Senate and Read twice and referred to the Committee on Commerce, Science, and Transportation.
- **Oct 14, 2009:** Mr. Cummings moved to suspend the rules and pass the bill, as amended.
- **Oct 14, 2009:** Considered under suspension of the rules. (consideration: CR H11341-11347)
- **Oct 14, 2009:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2651.
- **Oct 14, 2009:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H11341-11343)
- **Oct 14, 2009:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H11341-11343)
- **Oct 14, 2009:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 31, 2009:** Reported by the Committee on Transportation. H. Rept. 111-243.
- **Jul 31, 2009:** Placed on the Union Calendar, Calendar No. 134.
- **Jun 4, 2009:** Subcommittee on Coast Guard and Maritime Transportation Discharged.
- **Jun 4, 2009:** Committee Consideration and Mark-up Session Held.
- **Jun 4, 2009:** Ordered to be Reported by Voice Vote.
- **Jun 3, 2009:** Referred to the Subcommittee on Coast Guard and Maritime Transportation.
- **Jun 2, 2009:** Introduced in House
- **Jun 2, 2009:** Referred to the House Committee on Transportation and Infrastructure.