

## S 1651

A bill to modify a land grant patent issued by the Secretary of the Interior.

**Congress:** 111 (2009–2011, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Sep 8, 2009

**Current Status:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 595.

**Latest Action:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 595. (Sep 27, 2010)

**Official Text:** <https://www.congress.gov/bill/111th-congress/senate-bill/1651>

### Sponsor

**Name:** Sen. Levin, Carl [D-MI]

**Party:** Democratic • **State:** MI • **Chamber:** Senate

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Stabenow, Debbie [D-MI]	D · MI		May 19, 2010

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	May 19, 2010

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
111 HR 3540	Identical bill	Sep 10, 2009: Referred to the Subcommittee on National Parks, Forests and Public Lands.

### Summary (as of Sep 27, 2010)

Instructs the Secretary of the Interior to modify a land grant patent issued to the Great Lakes Shipwreck Historical Society, Chippewa County, Michigan.

Requires the review of certain modifications and federal or federally assisted undertakings with respect to Whitefish Point.

Makes the modification made to the patent effective upon being recorded in the Office of the Register of Deeds of Chippewa County, Michigan.

## Actions Timeline

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- **Sep 27, 2010:** Committee on Energy and Natural Resources. Reported by Senator Bingaman with amendments. With written report No. 111-309.
- **Sep 27, 2010:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 595.
- **Jul 21, 2010:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment favorably.
- **May 19, 2010:** Committee on Energy and Natural Resources Senate Subcommittee on National Parks. Hearings held. With printed Hearing: S.Hrg. 111-645.
- **Sep 8, 2009:** Introduced in Senate
- **Sep 8, 2009:** Sponsor introductory remarks on measure. (CR S9136)
- **Sep 8, 2009:** Read twice and referred to the Committee on Energy and Natural Resources.