

## HR 1399

### Maple Tapping Access Program Act

**Congress:** 111 (2009–2011, Ended)

**Chamber:** House

**Policy Area:** Agriculture and Food

**Introduced:** Mar 9, 2009

**Current Status:** Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.

**Latest Action:** Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry. (Apr 23, 2009)

**Official Text:** <https://www.congress.gov/bill/111th-congress/house-bill/1399>

### Sponsor

**Name:** Rep. McHugh, John M. [R-NY-23]

**Party:** Republican • **State:** NY • **Chamber:** House

### Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Welch, Peter [D-VT-At Large]	D · VT		Mar 23, 2009

### Committee Activity

Committee	Chamber	Activity	Date
Agriculture Committee	House	Referred to	Apr 23, 2009

### Subjects & Policy Tags

#### Policy Area:

Agriculture and Food

### Related Bills

Bill	Relationship	Last Action
111 S 552	Related bill	Mar 9, 2009: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### Summary (as of Mar 9, 2009)

Maple Tapping Access Program Act - Amends the the Food Security Act of 1985 to direct the Secretary of Agriculture to support state and tribal government efforts to encourage owners and operators of privately held farm, ranch, and forest land to: (1) initiate or expand maple-tapping activities; or (2) voluntarily make the land available to the public for maple-tapping activities.

Gives priority to states and tribal governments that propose to: (1) maximize participation by offering program terms likely to meet with landowner acceptance; (2) increase maple-tapping activities and maple syrup production; (3) ensure that enrolled land has appropriate tree stock; and (4) use additional federal, state, tribal, or private resources in carrying out the program.

## Actions Timeline

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- **Apr 23, 2009:** Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.
- **Mar 9, 2009:** Introduced in House
- **Mar 9, 2009:** Sponsor introductory remarks on measure. (CR E592)
- **Mar 9, 2009:** Referred to the House Committee on Agriculture.