

HR 2665

Upper Connecticut River Partnership Act

Congress: 110 (2007–2009, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Jun 11, 2007

Current Status: Referred to the Subcommittee on National Parks, Forests and Public Lands.

Latest Action: Referred to the Subcommittee on National Parks, Forests and Public Lands. (Jun 13, 2007)

Official Text: <https://www.congress.gov/bill/110th-congress/house-bill/2665>

Sponsor

Name: Rep. Welch, Peter [D-VT-At Large]

Party: Democratic • State: VT • Chamber: Senate

Cosponsors (1 total)

| Cosponsor                    | Party / State | Role | Date Joined  |
|------------------------------|---------------|------|--------------|
| Rep. Hodes, Paul W. [D-NH-2] | D · NH        |      | Jun 11, 2007 |

Committee Activity

| Committee                   | Chamber | Activity    | Date         |
|-----------------------------|---------|-------------|--------------|
| Natural Resources Committee | House   | Referred to | Jun 13, 2007 |

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

| Bill       | Relationship   | Last Action  |
|------------|----------------|--|
| 110 S 1586 | Identical bill | <b>Jun 11, 2007:</b> Read twice and referred to the Committee on Energy and Natural Resources. |

Summary (as of Jun 11, 2007)

Upper Connecticut River Partnership Act - Directs the Secretary of the Interior to establish a Connecticut River Grants and Technical Assistance Program to provide grants and technical assistance to the governments of New Hampshire and Vermont, local governments, nonprofits, and the private sector to carry out projects for the conservation, restoration, and interpretation of historic and other resources in the Connecticut River watershed. Limits to a maximum of 75% the federal share of the cost of any project funded by a grant under this Act.

Actions Timeline

- Jun 13, 2007:** Referred to the Subcommittee on National Parks, Forests and Public Lands.
- Jun 11, 2007:** Introduced in House
- Jun 11, 2007:** Referred to the House Committee on Natural Resources.