

HR 2515

Lower Colorado River Multi-Species Conservation Program Act

Congress: 110 (2007–2009, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: May 24, 2007

Current Status: Placed on Senate Legislative Calendar under General Orders. Calendar No. 819.

Latest Action: Placed on Senate Legislative Calendar under General Orders. Calendar No. 819. (Jun 16, 2008)

Official Text: <https://www.congress.gov/bill/110th-congress/house-bill/2515>

Sponsor

Name: Rep. Heller, Dean [R-NV-2]

Party: Republican • State: NV • Chamber: Senate

Cosponsors (8 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Berkley, Shelley [D-NV-1]	D · NV		May 24, 2007
Rep. Calvert, Ken [R-CA-44]	R · CA		May 24, 2007
Rep. Franks, Trent [R-AZ-2]	R · AZ		May 24, 2007
Rep. Mitchell, Harry E. [D-AZ-5]	D · AZ		May 24, 2007
Rep. Porter, Jon C. [R-NV-3]	R · NV		May 24, 2007
Rep. Radanovich, George [R-CA-19]	R · CA		May 24, 2007
Rep. Renzi, Rick [R-AZ-1]	R · AZ		May 24, 2007
Rep. Shadegg, John B. [R-AZ-3]	R · AZ		Jun 7, 2007

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Reported By	Jun 16, 2008
Natural Resources Committee	House	Discharged from	Mar 12, 2008

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

Bill	Relationship	Last Action
110 S 300	Identical bill	Jul 26, 2007: Committee on Energy and Natural Resources Senate Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 110-152.

Lower Colorado River Multi-Species Conservation Program Act - Authorizes the Secretary of the Interior to: (1) manage and implement the Lower Colorado River Multi-Species Conservation Program; and (2) enter into an agreement with Arizona, California, and Nevada providing for the use of water from the Lower Colorado River for habitat creation and maintenance in accordance with the Habitat Conservation Plan, Biological Assessment and Biological and Conference Opinion, Environmental Impact Statement/Environmental Impact Report, Funding and Management Agreement, Implementing Agreement, and a specified permit issued and executed in connection with the Program. Authorizes appropriations.

Allows any party to the Funding and Management Agreement or the Implementing Agreement and any permittee under the permit to commence a civil action in U.S. district court to adjudicate rights and obligations of the parties under the program documents. Permits the United States or any U.S. agency to be named as a defendant in such actions. Waives the sovereign immunity of the United States for purposes of such actions, except as to claims seeking money from the United States.

### **Actions Timeline**

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- **Jun 16, 2008:** Committee on Energy and Natural Resources. Reported by Senator Bingaman with an amendment in the nature of a substitute. With written report No. 110-387.
- **Jun 16, 2008:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 819.
- **May 7, 2008:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of a substitute favorably.
- **Apr 1, 2008:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Mar 31, 2008:** Reported (Amended) by the Committee on Natural Resources. H. Rept. 110-555.
- **Mar 31, 2008:** Placed on the Union Calendar, Calendar No. 338.
- **Mar 31, 2008:** Mr. Abercrombie moved to suspend the rules and pass the bill, as amended.
- **Mar 31, 2008:** Considered under suspension of the rules. (consideration: CR H1786)
- **Mar 31, 2008:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2515.
- **Mar 31, 2008:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H1786)
- **Mar 31, 2008:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H1786)
- **Mar 31, 2008:** Motion to reconsider laid on the table Agreed to without objection.
- **Mar 12, 2008:** Subcommittee on Water and Power Discharged.
- **Mar 12, 2008:** Committee Consideration and Mark-up Session Held.
- **Mar 12, 2008:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jul 24, 2007:** Subcommittee Hearings Held.
- **May 31, 2007:** Referred to the Subcommittee on Water and Power.
- **May 24, 2007:** Introduced in House
- **May 24, 2007:** Referred to the House Committee on Natural Resources.