

S 2508

Colorado Northern Front Range Mountain Backdrop Protection Study Act

Congress: 110 (2007–2009, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: Dec 18, 2007

Current Status: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. W

Latest Action: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 110-364. (Feb 27, 2008)

Official Text: <https://www.congress.gov/bill/110th-congress/senate-bill/2508>

Sponsor

Name: Sen. Salazar, Ken [D-CO]

Party: Democratic • **State:** CO • **Chamber:** Senate

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Feb 27, 2008

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
110 HR 903	Identical bill	Sep 16, 2008: Placed on Senate Legislative Calendar under General Orders. Calendar No. 1014.

Summary (as of Dec 18, 2007)

Colorado Northern Front Range Mountain Backdrop Protection Study Act - Requires the Secretary of Agriculture, acting through the Chief of the Forest Service, to review the lands within the study area (certain lands in or adjacent to the Arapaho and Roosevelt National Forests in southern Boulder, northern Jefferson, and northern Gilpin Counties, Colorado) and report to specified officials and to Congress on: (1) the present ownership of such lands; (2) which undeveloped land may be at risk of development; and (3) actions that could be taken by the United States, Colorado, a political subdivision, or any other parties to preserve the open and undeveloped character of such lands.

Actions Timeline

- **Feb 27, 2008:** Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 110-364.
- **Dec 18, 2007:** Introduced in Senate
- **Dec 18, 2007:** Read twice and referred to the Committee on Energy and Natural Resources.