

S 2370

Albuquerque Biological Park Title Clarification Act

Congress: 110 (2007–2009, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: Nov 15, 2007

Current Status: Placed on Senate Legislative Calendar under General Orders. Calendar No. 798.

Latest Action: Placed on Senate Legislative Calendar under General Orders. Calendar No. 798. (Jun 16, 2008)

Official Text: <https://www.congress.gov/bill/110th-congress/senate-bill/2370>

Sponsor

Name: Sen. Bingaman, Jeff [D-NM]

Party: Democratic • State: NM • Chamber: Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Domenici, Pete V. [R-NM]	R · NM		Nov 15, 2007

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Feb 28, 2008

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of Jun 16, 2008)

Albuquerque Biological Park Title Clarification Act - Directs the Secretary of the Interior to issue a quitclaim deed conveying any right, title, and interest the United States may have in and to Tingley Beach, San Gabriel Park, and the BioPark Parcels in Albuquerque, New Mexico, to the City of Albuquerque. Provides that the City shall not be required to pay any additional costs for the value of such Beach, Park, and Parcels.

Prohibits this Act from being construed or utilized to affect or otherwise interfere with any position set forth by any party in the lawsuit pending before the U.S. District Court entitled *Rio Grande Silvery Minnow v. John W. Keys, III* concerning the right to any property associated with the Middle Rio Grande Project.

## Actions Timeline

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- **Jun 16, 2008:** Committee on Energy and Natural Resources. Reported by Senator Bingaman with an amendment. With written report No. 110-366.
- **Jun 16, 2008:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 798.
- **May 7, 2008:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Feb 28, 2008:** Committee on Energy and Natural Resources Senate Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 110-376.
- **Nov 15, 2007:** Introduced in Senate
- **Nov 15, 2007:** Sponsor introductory remarks on measure. (CR S14493)
- **Nov 15, 2007:** Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S14493-14494)