

HR 5665

American Falls Reservoir District Number 2 Conveyance Act

Congress: 109 (2005–2007, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Jun 21, 2006

Current Status: Subcommittee Hearings Held.

Latest Action: Subcommittee Hearings Held. (Sep 28, 2006)

Official Text: <https://www.congress.gov/bill/109th-congress/house-bill/5665>

Sponsor

Name: Rep. Simpson, Michael K. [R-ID-2]

Party: Republican • **State:** ID • **Chamber:** House

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Referred to	Jun 27, 2006
Natural Resources Committee	House	Hearings By (subcommittee)	Sep 28, 2006

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
109 S 2129	Identical bill	Jun 28, 2006: Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 109-677.

Summary (as of Jun 21, 2006)

American Falls Reservoir District Number 2 Conveyance Act - Authorizes the Secretary of the Interior to convey all right, title, and interest in specified land to the: (1) American Falls Reservoir District No. 2 (District) located in Jerome, Lincoln, and Gooding Counties, Idaho; (2) city of Gooding; and (3) Idaho Department of Fish and Game. Requires the District to pay fair market value for the land.

Relieves the United States of liability for damages of any kind relating to the land, unless they result from injury caused by negligence of the United States.

Requires the Director of the National Park Service to manage specified land as part of the Minidoka Internment National Monument.

Revokes the Department of Interior's previous orders that withdrew specified land from the Gooding Division of the Minidoka project and requires the Director of the Bureau of Land Management (BLM) to manage the land.

Actions Timeline

- **Sep 28, 2006:** Subcommittee Hearings Held.
- **Jun 27, 2006:** Referred to the Subcommittee on Water and Power.
- **Jun 27, 2006:** Executive Comment Requested from Interior.
- **Jun 27, 2006:** Referred to the Subcommittee on National Parks.
- **Jun 21, 2006:** Introduced in House
- **Jun 21, 2006:** Referred to the House Committee on Resources.

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