

**HCONRES 369**

Expressing the support of Congress for the "25 x '25" initiative, which envisions that farm, forestry, and ranch lands in the United States will provide by 2025 at least 25 percent of the energy consumed in the United States, and, in furtherance of the "25 x '25" initiative, promoting the increased production of renewable energy by the forestry and agricultural communities.

**Congress:** 109 (2005–2007, Ended)

**Chamber:** House

**Policy Area:** Energy

**Introduced:** Mar 29, 2006

**Current Status:** Referred to the Subcommittee on Energy and Air Quality, for a period to be subsequently determined b

**Latest Action:** Referred to the Subcommittee on Energy and Air Quality, for a period to be subsequently determined by the Chairman . (Apr 19, 2006)

**Official Text:** <https://www.congress.gov/bill/109th-congress/house-concurrent-resolution/369>

**Sponsor**

**Name:** Rep. Musgrave, Marilyn N. [R-CO-4]

**Party:** Republican • **State:** CO • **Chamber:** House

**Cosponsors** (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Tancredo, Thomas G. [R-CO-6]	R · CO		Mar 29, 2006

**Committee Activity**

Committee	Chamber	Activity	Date
Agriculture Committee	House	Referred to	Apr 6, 2006
Energy and Commerce Committee	House	Referred to	Apr 19, 2006
Energy and Commerce Committee	House	Referred to	Apr 19, 2006
Natural Resources Committee	House	Referred to	Apr 4, 2006

**Subjects & Policy Tags**

**Policy Area:**

Energy

**Related Bills**

No related bills are listed.

Endorses the "25 by 25 initiative" which envisions that U.S. farm, ranch, and forestry lands will provide by 2025 at least 25% of the energy consumed in the United States while continuing to produce abundant, safe, and affordable food and fiber.

Commits to working collaboratively with leaders of the agricultural and forestry communities to promote the increased production of renewable energy.

### **Actions Timeline**

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- **Apr 19, 2006:** Referred to the Subcommittee on Health.
- **Apr 19, 2006:** Referred to the Subcommittee on Energy and Air Quality, for a period to be subsequently determined by the Chairman .
- **Apr 6, 2006:** Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.
- **Apr 4, 2006:** Referred to the Subcommittee on Forests and Forest Health.
- **Apr 4, 2006:** Executive Comment Requested from Interior, USDA.
- **Mar 29, 2006:** Introduced in House
- **Mar 29, 2006:** Introduced in House
- **Mar 29, 2006:** Referred to the Committee on Agriculture, and in addition to the Committees on Energy and Commerce, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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