

HR 3464

Action Plan for Public Lands and Education Act of 2005

Congress: 109 (2005–2007, Ended)

Chamber: House Policy Area: Education Introduced: Jul 27, 2005

Current Status: Sponsor introductory remarks on measure. (CR H8951-8952)

Latest Action: Sponsor introductory remarks on measure. (CR H8951-8952) (Oct 19, 2005)

Official Text: https://www.congress.gov/bill/109th-congress/house-bill/3464

Sponsor

Name: Rep. Bishop, Rob [R-UT-1]

Party: Republican • State: UT • Chamber: House

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Cannon, Chris [R-UT-3]	$R \cdot UT$		Jul 27, 2005
Rep. Herger, Wally [R-CA-2]	$R \cdot CA$		Jul 27, 2005

Committee Activity

Committee	Chamber	Activity	Date
Education and Workforce Committee	House	Referred to	Oct 12, 2005
Natural Resources Committee	House	Referred to	Aug 8, 2005
Natural Resources Committee	House	Referred to	Aug 8, 2005

Subjects & Policy Tags

Policy Area:

Education

Related Bills

Bill	Relationship	Last Action
109 HR 3463	Related bill	Oct 19, 2005: Sponsor introductory remarks on measure. (CR H8951-8952)

Summary (as of Jul 27, 2005)

Action Plan for Public Lands and Education Act of 2005 - Directs the Secretary of the Interior to make annual payments for education improvement to state educational agencies of the following eligible states: Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, New Mexico, Nevada, Oregon, Utah, Washington, and Wyoming.

Bases each such state's portion of the total amount of such payments on its portion of the total number of acres of federally owned property in all of the eligible states.

Actions Timeline

- Oct 19, 2005: Sponsor introductory remarks on measure. (CR H8951-8952)
- Oct 12, 2005: Referred to the Subcommittee on Education Reform.
- Aug 8, 2005: Referred to the Subcommittee on Forests and Forest Health.
- Aug 8, 2005: Referred to the Subcommittee on National Parks.
- Jul 27, 2005: Introduced in House
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- Jul 27, 2005: Referred to the Committee on Resources, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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