HR 2425

Southern Nevada Limited Transition Area Act

Congress: 109 (2005–2007, Ended)
Chamber: House
Policy Area: Public Lands and Natural Resources
Introduced: May 18, 2005
Current Status: Executive Comment Requested from Interior.
Latest Action: Executive Comment Requested from Interior. (May 23, 2005)
Official Text: https://www.congress.gov/bill/109th-congress/house-bill/2425

Sponsor

Name: Rep. Gibbons, Jim [R-NV-2]
Party: Republican • **State:** NV • **Chamber:** House

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Berkley, Shelley [D-NV-1]	D · NV		May 18, 2005
Rep. Porter, Jon C. [R-NV-3]	R · NV		May 18, 2005

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Referred to	May 23, 2005

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
109 S 1056	Identical bill	**Mar 29, 2006:** Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 109-444.

Summary (as of May 18, 2005)

Southern Nevada Limited Transition Area Act - Directs the Secretary of the Interior to convey to the city of Henderson, Nevada, all right, title, and interest of the United States in and to specified Federal land in Henderson (the Transition Area).

Permits the City, after conveyance, to sell any part or parts of the Transition Area for nonresidential development purposes, or to elect to retain parcels in the Transition Area for public recreation or other public purposes consistent with the Recreation and Public Purposes Act.

Requires the City to: (1) plan and manage the Transition Area in accordance with Federal law and regulations relating to airport noise compatibility planning; and (2) agree that if any land in the Transition area is sold, leased, or otherwise conveyed by the City, the sale, lease, or conveyance shall contain a limitation to require uses compatible with that airport noise compatibility planning.

Actions Timeline

- **May 23, 2005:** Referred to the Subcommittee on Forests and Forest Health.
- **May 23, 2005:** Executive Comment Requested from Interior.
- **May 18, 2005:** Introduced in House
- **May 18, 2005:** Referred to the House Committee on Resources.

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