

HR 2240

Urban and Rural Disease Prevention and Health Promotion Act of 2005

Congress: 109 (2005–2007, Ended)

Chamber: House

Policy Area: Health

Introduced: May 10, 2005

Current Status: Referred to the Subcommittee on Workforce Protections.

Latest Action: Referred to the Subcommittee on Workforce Protections. (May 31, 2005)

Official Text: <https://www.congress.gov/bill/109th-congress/house-bill/2240>

Sponsor

Name: Rep. Sanders, Bernard [I-VT-At Large]

Party: Independent • **State:** VT • **Chamber:** Senate

Cosponsors (7 total)

Cosponsor	Party / State	Role	Date Joined
Del. Christensen, Donna M. [D-VI-At Large]	D · VI		May 10, 2005
Rep. Abercrombie, Neil [D-HI-1]	D · HI		May 10, 2005
Rep. Brown, Corrine [D-FL-3]	D · FL		May 10, 2005
Rep. Kucinich, Dennis J. [D-OH-10]	D · OH		May 10, 2005
Rep. McGovern, James P. [D-MA-3]	D · MA		May 10, 2005
Rep. Owens, Major R. [D-NY-11]	D · NY		May 10, 2005
Rep. Payne, Donald M. [D-NJ-10]	D · NJ		May 10, 2005

Committee Activity

Committee	Chamber	Activity	Date
Education and Workforce Committee	House	Referred to	May 31, 2005
Energy and Commerce Committee	House	Referred to	May 23, 2005

Subjects & Policy Tags

Policy Area:

Health

Related Bills

No related bills are listed.

Urban and Rural Disease Prevention and Health Promotion Act of 2005 - Authorizes the Secretary of Housing and Urban Development to make matching grants and loans to state and local government agencies and community development public authorities for the development of indoor centers for disease prevention and health promotion that are: (1) used principally as indoor recreational facilities; (2) owned or controlled by the entity receiving the grant; (3) available for use by residents of the jurisdiction free of charge or at a fee necessary to provide for the operation and maintenance of the facility; and (4) subject to legally binding and enforceable commitments as to the availability of the facility for 25 years.

Actions Timeline

- **May 31, 2005:** Referred to the Subcommittee on Workforce Protections.
- **May 23, 2005:** Referred to the Subcommittee on Health.
- **May 10, 2005:** Introduced in House
- **May 10, 2005:** Introduced in House
- **May 10, 2005:** Referred to the Committee on Energy and Commerce, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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