

Bill Fact Sheet – December 5, 2025 https://legilist.com Bill page: https://legilist.com/bill/109/s/1834

S 1834

Affordable Housing Preservation Act of 2005

Congress: 109 (2005–2007, Ended)

Chamber: Senate

Policy Area: Housing and Community Development

Introduced: Oct 6, 2005

Current Status: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

Latest Action: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (Oct 6, 2005)

Official Text: https://www.congress.gov/bill/109th-congress/senate-bill/1834

Sponsor

Name: Sen. Jeffords, James M. [I-VT]

Party: Independent • State: VT • Chamber: Senate

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Dayton, Mark [D-MN]	$D \cdot MN$		Oct 6, 2005
Sen. Sarbanes, Paul S. [D-MD]	$D\cdotMD$		Oct 6, 2005

Committee Activity

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	Oct 6, 2005

Subjects & Policy Tags

Policy Area:

Housing and Community Development

Related Bills

No related bills are listed.

Summary (as of Oct 6, 2005)

Affordable Housing Preservation Act of 2005 - Directs the Secretary of Housing and Urban Development (HUD) to make grants to states (40%) and localities (60%) for the preservation and promotion of low-income housing.

States that grants shall be: (1) used for housing project acquisition, rehabilitation, capital expenditures, and related development costs; or (2) to eligible entities for operational, working capital, and organizational expenses, and predevelopment activities to acquire housing that will remain affordable for low-income or very low-income families.

Sets forth eligibility requirements for: (1) projects with HUD-insured mortgages; (2) projects with section 8 project based assistance; (3) projects purchased by residents; and (4) rural rental assistance projects.

Actions Timeline

- Oct 6, 2005: Introduced in Senate
- Oct 6, 2005: Sponsor introductory remarks on measure. (CR 10/07/2005 S11226)
- Oct 6, 2005: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.