

HR 177

Santa Ana River Water Supply Enhancement Act of 2005

Congress: 109 (2005–2007, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Jan 4, 2005

Current Status: Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held.

Latest Action: Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held. (Jul 27, 2006)

Official Text: https://www.congress.gov/bill/109th-congress/house-bill/177

Sponsor

Name: Rep. Miller, Gary G. [R-CA-42]

Party: Republican • State: CA • Chamber: House

Cosponsors (5 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Calvert, Ken [R-CA-44]	R · CA		Jan 4, 2005
Rep. Cox, Christopher [R-CA-48]	R · CA		Jan 4, 2005
Rep. Dreier, David [R-CA-26]	R · CA		Jan 4, 2005
Rep. Rohrabacher, Dana [R-CA-46]	R · CA		Jan 4, 2005
Rep. Royce, Edward R. [R-CA-40]	R · CA		Jan 4, 2005

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Jul 27, 2006
Natural Resources Committee	House	Referred to	Feb 3, 2005

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

Bill	Relationship	Last Action
109 S 2106	Related bill	Dec 15, 2005: Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S13662)

Santa Ana River Water Supply Enhancement Act of 2005 - Amends the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to: (1) participate, in cooperation with the Orange County Water District, in the design, planning, and construction of natural treatment systems and wetlands for the flows of the Santa Ana River, California, and its tributaries into the Prado Basin; (2) carry out, in cooperation with local governments, a program to assist agencies in projects to construct regional brine lines to export the salinity imported from the Colorado River to the Pacific Ocean; and (3) participate, in cooperation with the Chino Basin Watermaster, the Inland Empire Utilities Agency, and the Santa Ana Watershed Project Authority, in the design, planning, and construction of the Lower Chino Dairy Area desalination demonstration and reclamation project. Authorizes appropriations. Specifies limits on the federal share of project costs and prohibits the use of funds provided by the Secretary for operation and maintenance.

Specifies limits on the federal share of the costs of phase 1 of the Orange County Regional for FY2007-FY2016.

Directs the Secretary to establish at the District a center to provide: (1) assistance in the development and advancement of membrane technologies; and (2) educational support in the advancement of public understanding and acceptance of membrane produced water supplies. Requires the Secretary: (1) to enter into contracts with the District to manage the center; and (2) in consultation with the District, to jointly prepare a plan identifying the center's goals and objectives and to report to Congress within one year on the center's status and accomplishments. Authorizes appropriations. .

Terminates provisions of this Act after 10 years.

Actions Timeline

- **Jul 27, 2006:** Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held.
- **Oct 19, 2005:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Oct 18, 2005:** Mrs. Musgrave moved to suspend the rules and pass the bill, as amended.
- **Oct 18, 2005:** Considered under suspension of the rules. (consideration: CR H8868-8869)
- **Oct 18, 2005:** DEBATE - The House proceeded with forty minutes of debate on H.R. 177.
- **Oct 18, 2005:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H8868)
- **Oct 18, 2005:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H8868)
- **Oct 18, 2005:** Motion to reconsider laid on the table Agreed to without objection.
- **Feb 3, 2005:** Referred to the Subcommittee on Water and Power.
- **Jan 4, 2005:** Introduced in House
- **Jan 4, 2005:** Introduced in House
- **Jan 4, 2005:** Referred to the House Committee on Resources.