

Bill Fact Sheet – December 5, 2025 https://legilist.com Bill page: https://legilist.com/bill/109/s/1386

## S 1386

A bill to exclude from consideration as income certain payments under the national flood insurance program.

Congress: 109 (2005–2007, Ended)

Chamber: Senate

Policy Area: Emergency Management

Introduced: Jul 13, 2005

Current Status: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

Latest Action: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (Jul 13, 2005)

Official Text: https://www.congress.gov/bill/109th-congress/senate-bill/1386

### **Sponsor**

Name: Sen. Martinez, Mel [R-FL]

Party: Republican • State: FL • Chamber: Senate

## Cosponsors (5 total)

Cosponsor	Party / State	Role	<b>Date Joined</b>
Sen. Landrieu, Mary L. [D-LA]	D·LA		Jul 14, 2005
Sen. Nelson, Bill [D-FL]	$D \cdot FL$		Jul 14, 2005
Sen. Vitter, David [R-LA]	$R \cdot LA$		Jul 18, 2005
Sen. Santorum, Rick [R-PA]	$R \cdot PA$		Sep 6, 2005
Sen. Bond, Christopher S. [R-MO]	$R \cdot MO$		Sep 13, 2005

## **Committee Activity**

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	Jul 13, 2005

## **Subjects & Policy Tags**

#### **Policy Area:**

**Emergency Management** 

#### **Related Bills**

Bill	Relationship	Last Action
109 HR 804	Identical bill	Sep 20, 2005: Became Public Law No: 109-64.

# **Summary** (as of Jul 13, 2005)

Amends the National Flood Insurance Act of 1968 to declare that assistance provided under a program for flood mitigation activities with respect to a property shall not be considered income or a resource of the owner (or any lessee or user) of the property when determining eligibility for or benefit levels under any income assistance or resource-tested program that is funded in whole or in part by a federal agency or by appropriated federal funds.

Actions Timeline
<ul> <li>Jul 13, 2005: Introduced in Senate</li> <li>Jul 13, 2005: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.</li> </ul>