

## S 1219

A bill to authorize certain tribes in the State of Montana to enter into a lease or other temporary conveyance of water rights to meet the water needs of the Dry Prairie Rural Water Association, Inc.

**Congress:** 109 (2005–2007, Ended)

**Chamber:** Senate

**Policy Area:** Water Resources Development

**Introduced:** Jun 9, 2005

**Current Status:** Became Public Law No: 109-410.

**Latest Action:** Became Public Law No: 109-410. (Dec 18, 2006)

**Law:** 109-410 (Enacted Dec 18, 2006)

**Official Text:** <https://www.congress.gov/bill/109th-congress/senate-bill/1219>

### Sponsor

**Name:** Sen. Burns, Conrad R. [R-MT]

**Party:** Republican • **State:** MT • **Chamber:** Senate

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

| Committee                              | Chamber | Activity        | Date         |
|--|---------|-----------------|--------------|
| Energy and Natural Resources Committee | Senate  | Discharged From | Sep 28, 2005 |
| Indian Affairs Committee               | Senate  | Reported By     | Jan 24, 2006 |
| Natural Resources Committee            | House   | Referred to     | Feb 8, 2006  |

### Subjects & Policy Tags

#### Policy Area:

Water Resources Development

### Related Bills

| Bill        | Relationship | Last Action   |
|-------------|--------------|---|
| 109 HR 2978 | Related bill | <b>May 17, 2006:</b> Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources. |

**(This measure has not been amended since it was introduced in the Senate on June 9, 2005. The summary of that version is repeated here.)**

Authorizes the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana, with the approval of the Secretary of the Interior, to enter into a lease or other temporary conveyance of water rights recognized under the Fort Peck-Montana Compact with the Dry Prairie Rural Water Association, Incorporated (or any successor non-federal entity) for the purpose of meeting the Association's water needs.

### Actions Timeline

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- **Dec 18, 2006:** Signed by President.
- **Dec 18, 2006:** Became Public Law No: 109-410.
- **Dec 8, 2006:** Presented to President.
- **Dec 5, 2006:** Mr. Radanovich moved to suspend the rules and pass the bill.
- **Dec 5, 2006:** Considered under suspension of the rules. (consideration: CR H8695-8696)
- **Dec 5, 2006:** DEBATE - The House proceeded with forty minutes of debate on S. 1219.
- **Dec 5, 2006:** Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H8695)
- **Dec 5, 2006:** On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H8695)
- **Dec 5, 2006:** Motion to reconsider laid on the table Agreed to without objection.
- **Feb 8, 2006:** Referred to the Subcommittee on Water and Power.
- **Feb 8, 2006:** Executive Comment Requested from Interior.
- **Feb 7, 2006:** Received in the House.
- **Feb 7, 2006:** Referred to the House Committee on Resources.
- **Feb 2, 2006:** Message on Senate action sent to the House.
- **Feb 1, 2006:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S460-461; text as passed Senate: CR S460-461)
- **Feb 1, 2006:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S460-461; text as passed Senate: CR S460-461)
- **Jan 24, 2006:** Committee on Indian Affairs. Reported by Senator McCain under authority of the order of the Senate of 01/18/2006 without amendment. With written report No. 109-213.
- **Jan 24, 2006:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 355.
- **Oct 27, 2005:** Committee on Indian Affairs. Ordered to be reported without amendment favorably.
- **Sep 28, 2005:** Senate Committee on Energy and Natural Resources discharged by Unanimous Consent.
- **Sep 28, 2005:** Referred to the Committee on Indian Affairs.
- **Jun 9, 2005:** Introduced in Senate
- **Jun 9, 2005:** Sponsor introductory remarks on measure. (CR S6331)
- **Jun 9, 2005:** Read twice and referred to the Committee on Energy and Natural Resources.

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