

S 1056

Southern Nevada Limited Transition Area Act

Congress: 109 (2005–2007, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: May 17, 2005

Current Status: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. W

Latest Action: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 109-444. (Mar 29, 2006)

Official Text: <https://www.congress.gov/bill/109th-congress/senate-bill/1056>

Sponsor

Name: Sen. Reid, Harry [D-NV]

Party: Democratic • **State:** NV • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Ensign, John [R-NV]	R · NV		May 17, 2005

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Mar 29, 2006

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
109 HR 2425	Identical bill	May 23, 2005: Executive Comment Requested from Interior.

Southern Nevada Limited Transition Area Act - Directs the Secretary of the Interior to convey to the city of Henderson, Nevada, all right, title, and interest of the United States in and to specified Federal land in Henderson (the Transition Area).

Permits the City, after conveyance, to sell any part or parts of the Transition Area for nonresidential development purposes, or to elect to retain parcels in the Transition Area for public recreation or other public purposes consistent with the Recreation and Public Purposes Act.

Requires the City to: (1) plan and manage the Transition Area in accordance with Federal law and regulations relating to airport noise compatibility planning; and (2) agree that if any land in the Transition area is sold, leased, or otherwise conveyed by the City, the sale, lease, or conveyance shall contain a limitation to require uses compatible with that airport noise compatibility planning.

Actions Timeline

- **Mar 29, 2006:** Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 109-444.
- **May 17, 2005:** Introduced in Senate
- **May 17, 2005:** Sponsor introductory remarks on measure. (CR S5328)
- **May 17, 2005:** Read twice and referred to the Committee on Energy and Natural Resources. (text as measure as introduced: CR S5328-5329)