

S 829

A bill to reauthorize and improve the Chesapeake Bay Environmental Restoration and Protection Program.

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Water Resources Development

Introduced: Apr 9, 2003

Current Status: Read twice and referred to the Committee on Environment and Public Works. (text of measure as intro

Latest Action: Read twice and referred to the Committee on Environment and Public Works. (text of measure as introduced: CR S5065-5066) (Apr 9, 2003)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/829>

Sponsor

Name: Sen. Sarbanes, Paul S. [D-MD]

Party: Democratic • **State:** MD • **Chamber:** Senate

Cosponsors (5 total)

| Cosponsor | Party / State | Role | Date Joined |
|----------------------------------|---------------|------|--------------|
| Sen. Allen, George [R-VA] | R · VA | | Apr 9, 2003 |
| Sen. Mikulski, Barbara A. [D-MD] | D · MD | | Apr 9, 2003 |
| Sen. Specter, Arlen [R-PA] | R · PA | | Apr 9, 2003 |
| Sen. Warner, John [R-VA] | R · VA | | Apr 9, 2003 |
| Sen. Santorum, Rick [R-PA] | R · PA | | Apr 30, 2003 |

Committee Activity

| Committee | Chamber | Activity | Date |
|--|---------|-------------|-------------|
| Environment and Public Works Committee | Senate | Referred To | Apr 9, 2003 |

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

Summary (as of Apr 9, 2003)

Amends the Water Resources Development Act of 1996 to modify the Chesapeake Bay Environmental Restoration and Protection Program. Permits the non-Federal share to include or be totally comprised of in-kind services. Directs the Secretary of the Interior to establish a grant program for technical and financial assistance to local governments and organizations implementing cooperative tributary basin strategies which address habitat issues of the Chesapeake Bay ecosystem.

Actions Timeline

- **Apr 9, 2003:** Introduced in Senate
- **Apr 9, 2003:** Sponsor introductory remarks on measure. (CR S5062-5064)
- **Apr 9, 2003:** Read twice and referred to the Committee on Environment and Public Works. (text of measure as introduced: CR S5065-5066)