

HR 5373

To authorize the Secretary of the Interior to enter into contracts for the use of excess storage and conveyance capacity of the Fryingpan-Arkansas Project, Colorado, and for other purposes.

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Nov 17, 2004

Current Status: Referred to the Subcommittee on Water and Power.

Latest Action: Referred to the Subcommittee on Water and Power. (Nov 29, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/house-bill/5373>

Sponsor

Name: Rep. Beauprez, Bob [R-CO-7]

Party: Republican • **State:** CO • **Chamber:** House

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Tancredo, Thomas G. [R-CO-6]	R · CO		Nov 17, 2004

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Referred to	Nov 29, 2004

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

Summary (as of Nov 17, 2004)

Authorizes the Secretary of the Interior to: (1) conduct a feasibility study to determine the most feasible method of meeting the present and future water supply and related storage requirements within the area served by the Fryingpan-Arkansas Project, Colorado, including the potential enlargement of Fryingpan-Arkansas facilities; and (2) enter into contracts with any entity, private or public for the use of excess capacity in such Project for the purpose of diverting, storing, impounding, pumping, exchanging, or conveying nonproject water for irrigation, domestic, municipal and industrial, or any other beneficial purpose; and (3) enter into new and renewal contracts with the City of Aurora, Colorado, or an enterprise of the City, for a specified term, for the use of excess capacity in such Project for the purpose of diverting, storing, impounding, pumping, exchanging, or conveying nonproject water for irrigation, domestic, municipal and industrial, or any other beneficial purpose.

Actions Timeline

- **Nov 29, 2004:** Referred to the Subcommittee on Water and Power.
- **Nov 17, 2004:** Introduced in House
- **Nov 17, 2004:** Introduced in House
- **Nov 17, 2004:** Referred to the House Committee on Resources.