

HR 3742

To designate the United States courthouse and post office building located at 93 Atocha Street in Ponce, Puerto Rico, as the "Luis A. Ferre United States Courthouse and Post Office Building".

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Commemorations

Introduced: Jan 28, 2004

Current Status: Placed on the House Calendar, Calendar No. 190.

Latest Action: Placed on the House Calendar, Calendar No. 190. (Jun 21, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/house-bill/3742>

Sponsor

Name: Resident Commissioner Acevedo-Vila, Anibal [D-PR-At Large]

Party: Democratic • **State:** PR • **Chamber:** House

Cosponsors (3 total)

| Cosponsor | Party / State | Role | Date Joined |
|------------------------------------|---------------|------|--------------|
| Rep. Gutierrez, Luis V. [D-IL-4] | D · IL | | Jan 28, 2004 |
| Rep. Serrano, Jose E. [D-NY-16] | D · NY | | Jan 28, 2004 |
| Rep. Velazquez, Nydia M. [D-NY-12] | D · NY | | Jan 28, 2004 |

Committee Activity

| Committee | Chamber | Activity | Date |
|---|---------|-----------------|--------------|
| Transportation and Infrastructure Committee | House | Discharged from | May 12, 2004 |

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

| Bill | Relationship | Last Action |
|------------|----------------|--|
| 108 S 2017 | Identical bill | Jul 7, 2004: Became Public Law No: 108-273. |

Summary (as of Jun 21, 2004)

(This measure has not been amended since it was introduced. The summary of that version is repeated here.)

Designates the U.S. courthouse and post office building located at 93 Atocha Street in Ponce, Puerto Rico, as the Luis A. Ferre United States Courthouse and Post Office Building.

Actions Timeline

- **Jun 21, 2004:** Reported by the Committee on Transportation. H. Rept. 108-556.
- **Jun 21, 2004:** Reported by the Committee on Transportation. H. Rept. 108-556.
- **Jun 21, 2004:** Placed on the House Calendar, Calendar No. 190.
- **May 12, 2004:** Committee Consideration and Mark-up Session Held.
- **May 12, 2004:** Ordered to be Reported by Voice Vote.
- **May 12, 2004:** Subcommittee on Economic Development, Public Buildings and Emergency Management Discharged.
- **Mar 16, 2004:** Sponsor introductory remarks on measure. (CR H1088)
- **Jan 29, 2004:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Jan 28, 2004:** Introduced in House
- **Jan 28, 2004:** Introduced in House
- **Jan 28, 2004:** Referred to the House Committee on Transportation and Infrastructure.