

HR 3427

Craig Recreation Land Purchase Act

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Oct 30, 2003

Current Status: Placed on the Union Calendar, Calendar No. 388.

Latest Action: Placed on the Union Calendar, Calendar No. 388. (Sep 7, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/house-bill/3427>

Sponsor

Name: Rep. Young, Don [R-AK-At Large]

Party: Republican • State: AK • Chamber: House

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

| Committee | Chamber | Activity | Date |
|-----------------------------|---------|-----------------|--------------|
| Natural Resources Committee | House | Discharged from | Jul 14, 2004 |

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

| Bill | Relationship | Last Action |
|------------|--------------|--|
| 108 S 1778 | Related bill | Oct 13, 2004: Became Public Law No: 108-325. |

Summary (as of Sep 7, 2004)

Craig Recreation Land Purchase Act - Requires that: (1) if the City of Craig, Alaska (the City), tenders all right, title, and interest of the City in and to specified land, including municipal land identified as the "Sunnahae Trail and Recreation Parcel and Craig Cannery Property" to the Secretary of Agriculture not later than six months after the date the City receives the results of the Secretary's appraisal, the Secretary shall accept such tender; (2) the City use the funds received for such transfer to purchase the "Wards Cove Property"; (3) the land being transferred shall be of equal value, except that the Secretary and the City may equalize the values by adjusting acreage or by payments not to exceed \$100,000; (4) the Secretary, prior to any conveyance under this Act, conduct the appraisal of the land in accordance with specified standards; and (5) the land received by the Secretary become part of the Tongass National Forest. Authorizes appropriations.

Actions Timeline

- **Sep 7, 2004:** Reported (Amended) by the Committee on Resources. H. Rept. 108-644.
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- **Sep 7, 2004:** Placed on the Union Calendar, Calendar No. 388.
- **Jul 14, 2004:** Committee Consideration and Mark-up Session Held.
- **Jul 14, 2004:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jul 14, 2004:** Subcommittee on Forests and Forest Health Discharged.
- **Jun 17, 2004:** Subcommittee Hearings Held.
- **Nov 3, 2003:** Executive Comment Requested from USDA.
- **Nov 3, 2003:** Referred to the Subcommittee on Forests and Forest Health.
- **Oct 31, 2003:** Sponsor introductory remarks on measure. (CR E2189-2190)
- **Oct 30, 2003:** Introduced in House
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- **Oct 30, 2003:** Referred to the House Committee on Resources.