

S 3003

Southern Nevada Limited Transition Area Act

**Congress:** 108 (2003–2005, Ended)

**Chamber:** Senate

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Nov 18, 2004

**Current Status:** Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introd

**Latest Action:** Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S11499) (Nov 18, 2004)

**Official Text:** <https://www.congress.gov/bill/108th-congress/senate-bill/3003>

Sponsor

**Name:** Sen. Reid, Harry [D-NV]

**Party:** Democratic • **State:** NV • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Ensign, John [R-NV]	R · NV		Nov 18, 2004

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Referred To	Nov 18, 2004

Subjects & Policy Tags

**Policy Area:**

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Southern Nevada Limited Transition Area Act - Directs the Secretary of the Interior to convey to the city of Henderson, Nevada, all right, title, and interest of the United States in and to specified Federal land in Henderson (the Transition Area).

Permits the City, after conveyance, to sell any part or parts of the Transition Area for nonresidential development purposes, or to elect to retain parcels in the Transition Area for public recreation or other public purposes consistent with the Recreation and Public Purposes Act.

Requires the City to: (1) plan and manage the Transition Area in accordance with Federal law and regulations relating to airport noise compatibility planning; and (2) agree that if any land in the Transition area is sold, leased, or otherwise conveyed by the City, the sale, lease, or conveyance shall contain a limitation to require uses compatible with that airport noise compatibility planning.

### **Actions Timeline**

---

- **Nov 18, 2004:** Introduced in Senate
- **Nov 18, 2004:** Sponsor introductory remarks on measure. (CR S11499)
- **Nov 18, 2004:** Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S11499)