

S 2460

New Mexico Water Planning Assistance Act

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Water Resources Development

Introduced: May 20, 2004

Current Status: Referred to the Subcommittee on Water and Power.

Latest Action: Referred to the Subcommittee on Water and Power. (Sep 20, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/2460>

Sponsor

Name: Sen. Domenici, Pete V. [R-NM]

Party: Republican • **State:** NM • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Bingaman, Jeff [D-NM]	D · NM		Jun 7, 2004

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Jun 17, 2004
Natural Resources Committee	House	Referred to	Sep 20, 2004

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

(This measure has not been amended since it was reported to the Senate on August 25, 2004. The summary of that version is repeated here.)

New Mexico Water Planning Assistance Act - Directs the Secretary of the Interior, at the request of the Governor of New Mexico and acting through the Bureau of Reclamation and the U.S. Geological Survey, to: (1) provide to New Mexico technical assistance and grants for the development of comprehensive State water plans; (2) conduct water resources mapping in New Mexico; and (3) conduct a comprehensive study of groundwater resources in New Mexico to assess the quantity, quality, and interaction of groundwater and surface water resources. Lists types of technical assistance that may be provided, including acquisition of hydrologic data, expansion of groundwater monitoring networks, and coordination of Federal water management planning efforts.

Directs the Secretary to allocate specified funds: (1) to develop hydrologic models and acquire associated equipment for the New Mexico Rio Grande main stem sections and Rio Pueblo de Taos and Hondo, Rios Nambe, Pojoaque and Teseque, Rio Chama, and Lower Rio Grande tributaries; (2) to complete the hydrographic survey development of hydrologic models and acquire associated equipment for the San Juan River and tributaries and for Southwest New Mexico, including the Animas Basin, the Gila River, and tributaries; and (3) for statewide digital orthophotography mapping.

Sets the non-Federal share of the total cost of any activity carried out using a grant under this Act at 50 percent, which may be in the form of in-kind services as determined by the Secretary. Authorizes appropriations.

Actions Timeline

- **Sep 20, 2004:** Referred to the Subcommittee on Water and Power.
- **Sep 17, 2004:** Received in the House.
- **Sep 17, 2004:** Message on Senate action sent to the House.
- **Sep 17, 2004:** Referred to the House Committee on Resources.
- **Sep 15, 2004:** Passed/agreed to in Senate: Passed Senate with an amendment by Unanimous Consent.(consideration: CR S9353-9354; text as passed Senate: CR S9353-9354)
- **Sep 15, 2004:** Passed Senate with an amendment by Unanimous Consent. (consideration: CR S9353-9354; text as passed Senate: CR S9353-9354)
- **Aug 25, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici under authority of the order of the Senate of 07/22/04 with an amendment in the nature of a substitute. With written report No. 108-326.
- **Aug 25, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici under authority of the order of the Senate of 07/22/04 with an amendment in the nature of a substitute. With written report No. 108-326.
- **Aug 25, 2004:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 682.
- **Jul 14, 2004:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment in the nature of a substitute favorably.
- **Jun 17, 2004:** Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 108-668.
- **May 20, 2004:** Introduced in Senate
- **May 20, 2004:** Sponsor introductory remarks on measure. (CR S5961)
- **May 20, 2004:** Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S5961)