

S 2398

A bill to designate the Federal building located at 324 Twenty-Fifth Street in Ogden, Utah, as the James V. Hansen Federal Building.

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Commemorations

Introduced: May 10, 2004

Current Status: Held at the desk.

Latest Action: Held at the desk. (Jul 20, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/2398>

Sponsor

Name: Sen. Hatch, Orrin G. [R-UT]

Party: Republican • **State:** UT • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Bennett, Robert F. [R-UT]	R · UT		May 10, 2004

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Reported By	Jun 24, 2004

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

Bill	Relationship	Last Action
108 HR 3147	Related bill	Dec 21, 2004: Became Public Law No: 108-463.

Summary (as of Jul 19, 2004)

(This measure has not been amended since it was introduced. The summary of that version is repeated here.)

Designates the Federal building located at 324 Twenty-Fifth Street in Ogden, Utah, as the James V. Hansen Federal Building.

Actions Timeline

- **Jul 20, 2004:** Received in the House.
- **Jul 20, 2004:** Message on Senate action sent to the House.
- **Jul 20, 2004:** Held at the desk.
- **Jul 19, 2004:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S8427; text: CR S8427)
- **Jul 19, 2004:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S8427; text: CR S8427)
- **Jun 24, 2004:** Committee on Environment and Public Works. Reported by Senator Inhofe without amendment. Without written report.
- **Jun 24, 2004:** Committee on Environment and Public Works. Reported by Senator Inhofe without amendment. Without written report.
- **Jun 24, 2004:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 597.
- **Jun 23, 2004:** Committee on Environment and Public Works. Ordered to be reported without amendment favorably.
- **May 10, 2004:** Introduced in Senate
- **May 10, 2004:** Sponsor introductory remarks on measure. (CR S5091)
- **May 10, 2004:** Read twice and referred to the Committee on Environment and Public Works.