

S 2385

A bill to designate the United States courthouse at South Federal Place in Santa Fe, New Mexico, as the "Santiago E. Campos United States Courthouse".

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Commemorations

Introduced: May 5, 2004

Current Status: Referred to the House Committee on Transportation and Infrastructure.

Latest Action: Referred to the House Committee on Transportation and Infrastructure. (Jul 20, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/2385>

Sponsor

Name: Sen. Bingaman, Jeff [D-NM]

Party: Democratic • **State:** NM • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Domenici, Pete V. [R-NM]	R · NM		May 6, 2004

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Reported By	Jun 24, 2004
Transportation and Infrastructure Committee	House	Referred To	Jul 20, 2004

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

No related bills are listed.

Summary (as of Jul 19, 2004)

(This measure has not been amended since it was introduced. The summary of that version is repeated here.)

Designates the U.S. courthouse located at South Federal Place in Santa Fe, New Mexico, as the Santiago E. Campos United States Courthouse.

Actions Timeline

- **Jul 20, 2004:** Received in the House.
- **Jul 20, 2004:** Message on Senate action sent to the House.
- **Jul 20, 2004:** Referred to the House Committee on Transportation and Infrastructure.
- **Jul 19, 2004:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S8427; text as passed Senate: CR S8427)
- **Jul 19, 2004:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S8427; text as passed Senate: CR S8427)
- **Jun 24, 2004:** Committee on Environment and Public Works. Reported by Senator Inhofe without amendment. Without written report.
- **Jun 24, 2004:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 596.
- **Jun 23, 2004:** Committee on Environment and Public Works. Ordered to be reported without amendment favorably.
- **May 5, 2004:** Introduced in Senate
- **May 5, 2004:** Sponsor introductory remarks on measure. (CR S4915)
- **May 5, 2004:** Read twice and referred to the Committee on Environment and Public Works. (text of measure as introduced: CR S4915)

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