

S 213

Albuquerque Biological Park Title Clarification Act

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: Jan 23, 2003

Current Status: Referred to the Subcommittee on Water and Power.

Latest Action: Referred to the Subcommittee on Water and Power. (Jun 1, 2004)

Official Text: https://www.congress.gov/bill/108th-congress/senate-bill/213

Sponsor

Name: Sen. Bingaman, Jeff [D-NM]

Party: Democratic • State: NM • Chamber: Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Domenici, Pete V. [R-NM]	R · NM		Jan 23, 2003

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Sep 23, 2003
Natural Resources Committee	House	Referred to	Jun 1, 2004

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of May 19, 2004)

(This measure has not been amended since it was reported to the Senate on March 9, 2004. The summary of that version is repeated here.)

Albuquerque Biological Park Title Clarification Act - Directs the Secretary of the Interior to issue a quitclaim deed conveying any right, title, and interest the United States may have in and to Tingley Beach and San Gabriel Park in Albuquerque, New Mexico, to the City of Albuquerque. Provides that the City shall not be required to pay any additional costs for the value of such Park and Beach.

## Actions Timeline

---

- **Jun 1, 2004:** Executive Comment Requested from Interior.
- **Jun 1, 2004:** Referred to the Subcommittee on Water and Power.
- **May 20, 2004:** Received in the House.
- **May 20, 2004:** Message on Senate action sent to the House.
- **May 20, 2004:** Referred to the House Committee on Resources.
- **May 19, 2004:** Passed/agreed to in Senate: Passed Senate with an amendment by Unanimous Consent.(consideration: CR S5839; text of measure as reported in Senate: CR S5839; text as passed Senate: CR 2/20/2004 S6016-6017)
- **May 19, 2004:** Passed Senate with an amendment by Unanimous Consent. (consideration: CR S5839; text of measure as reported in Senate: CR S5839; text as passed Senate: CR 2/20/2004 S6016-6017)
- **Mar 9, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici with an amendment. With written report No. 108-229.
- **Mar 9, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici with an amendment. With written report No. 108-229.
- **Mar 9, 2004:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 439.
- **Feb 11, 2004:** Committee on Energy and Natural Resources. Ordered to be reported with an amendment favorably.
- **Sep 23, 2003:** Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held. With printed Hearing: S.Hrg. 108-211.
- **Jan 23, 2003:** Introduced in Senate
- **Jan 23, 2003:** Sponsor introductory remarks on measure. (CR S1489)
- **Jan 23, 2003:** Referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S1489)