

## HR 2018

Asthma Act

**Congress:** 108 (2003–2005, Ended)

**Chamber:** House

**Policy Area:** Health

**Introduced:** May 7, 2003

**Current Status:** Referred to the Subcommittee on Select Education.

**Latest Action:** Referred to the Subcommittee on Select Education. (Jun 20, 2003)

**Official Text:** <https://www.congress.gov/bill/108th-congress/house-bill/2018>

### Sponsor

**Name:** Rep. Lowey, Nita M. [D-NY-18]

**Party:** Democratic • **State:** NY • **Chamber:** House

### Cosponsors (18 total)

Cosponsor	Party / State	Role	Date Joined
Del. Christensen, Donna M. [D-VI-At Large]	D · VI		May 7, 2003
Del. Norton, Eleanor Holmes [D-DC-At Large]	D · DC		May 7, 2003
Rep. Clyburn, James E. [D-SC-6]	D · SC		May 7, 2003
Rep. Davis, Danny K. [D-IL-7]	D · IL		May 7, 2003
Rep. DeLauro, Rosa L. [D-CT-3]	D · CT		May 7, 2003
Rep. Emanuel, Rahm [D-IL-5]	D · IL		May 7, 2003
Rep. Engel, Eliot L. [D-NY-17]	D · NY		May 7, 2003
Rep. Green, Gene [D-TX-29]	D · TX		May 7, 2003
Rep. Hinchey, Maurice D. [D-NY-22]	D · NY		May 7, 2003
Rep. Kildee, Dale E. [D-MI-5]	D · MI		May 7, 2003
Rep. McCarthy, Carolyn [D-NY-4]	D · NY		May 7, 2003
Rep. Nadler, Jerrold [D-NY-8]	D · NY		May 7, 2003
Rep. Pallone, Frank, Jr. [D-NJ-6]	D · NJ		May 7, 2003
Rep. Rangel, Charles B. [D-NY-15]	D · NY		May 7, 2003
Rep. Schakowsky, Janice D. [D-IL-9]	D · IL		May 7, 2003
Rep. Towns, Edolphus [D-NY-10]	D · NY		May 7, 2003
Rep. Jackson-Lee, Sheila [D-TX-18]	D · TX		May 15, 2003
Rep. Roybal-Allard, Lucille [D-CA-34]	D · CA		Jun 3, 2003

Committee Activity

Committee	Chamber	Activity	Date
Education and Workforce Committee	House	Referred to	Jun 20, 2003
Education and Workforce Committee	House	Referred to	Jun 20, 2003
Education and Workforce Committee	House	Referred to	Jun 20, 2003
Education and Workforce Committee	House	Referred to	Jun 20, 2003
Energy and Commerce Committee	House	Referred to	Jun 2, 2003

Subjects & Policy Tags

Policy Area:

Health

Related Bills

No related bills are listed.

Summary (as of May 7, 2003)

Asthma Act - Authorizes appropriations to the National Heart, Lung, and Blood Institute to expand the National Asthma Education and Prevention Program. Directs the Program coordinating committee to report concerning the scope of, and Federal programs concerned with, asthma problems in the United States.

Directs the Secretary of Health and Human Services to collaborate with the States to expand specified asthma-related activities. Authorizes the Secretary to make grants to nonprofit private entities to carry out related outreach activities. Gives grant priorities to communities disproportionately affected by asthma or underserved by health programs and in which a significant number of low-income individuals reside.

Authorizes the Secretary to make matching grants to States to carry out activities to assist children with respect to asthma.

Authorizes the Secretary of Education to make grants to local educational agencies in communities with significant numbers of low-income or underserved individuals for elementary and secondary school asthma-related activities.

Expresses the sense of Congress that: (1) hospitals and managed care plans should undertake certain efforts to increase asthma-related education and training; and (2) Federal, State, and local activities should promote Public Health Service asthma diagnosis and management guidelines.

## Actions Timeline

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- **Jun 20, 2003:** Referred to the Subcommittee on Employer-Employee Relations.
- **Jun 20, 2003:** Referred to the Subcommittee on 21st Century Competitiveness.
- **Jun 20, 2003:** Referred to the Subcommittee on Education Reform.
- **Jun 20, 2003:** Referred to the Subcommittee on Select Education.
- **Jun 2, 2003:** Referred to the Subcommittee on Health.
- **May 7, 2003:** Introduced in House
- **May 7, 2003:** Introduced in House
- **May 7, 2003:** Referred to the Committee on Energy and Commerce, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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