

Bill Fact Sheet – December 5, 2025 https://legilist.com

# Bill page: https://legilist.com/bill/108/s/1872

# S 1872

A bill to award a congressional gold medal to Lord Robertson of Port Ellen.

Congress: 108 (2003–2005, Ended)

Chamber: Senate
Policy Area: Congress
Introduced: Nov 17, 2003

Current Status: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

Latest Action: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs. (Nov 17, 2003)

Official Text: https://www.congress.gov/bill/108th-congress/senate-bill/1872

### **Sponsor**

Name: Sen. Smith, Gordon H. [R-OR]

Party: Republican • State: OR • Chamber: Senate

### **Cosponsors** (7 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Biden, Joseph R., Jr. [D-DE]	D · DE		Nov 17, 2003
Sen. Chambliss, Saxby [R-GA]	$R \cdot GA$		Nov 17, 2003
Sen. Cochran, Thad [R-MS]	$R \cdot MS$		Nov 17, 2003
Sen. Hagel, Chuck [R-NE]	$R \cdot NE$		Nov 17, 2003
Sen. Lieberman, Joseph I. [D-CT]	D · CT		Nov 17, 2003
Sen. Lugar, Richard G. [R-IN]	$R \cdot IN$		Nov 17, 2003
Sen. Voinovich, George V. [R-OH]	R · OH		Nov 17, 2003

# **Committee Activity**

Committee	Chamber	Activity	Date
Banking, Housing, and Urban Affairs Committee	Senate	Referred To	Nov 17, 2003

### **Subjects & Policy Tags**

#### **Policy Area:**

Congress

#### **Related Bills**

Bill	Relationship	Last Action
108 HR 3263	Identical bill	Oct 22, 2003: Referred to the Subcommittee on Domestic and International Monetary Policy, Trade, and Technology.

### **Summary** (as of Nov 17, 2003)

Directs the Speaker of the House of Representatives and the President Pro Tempore of the Senate to arrange for the presentation of a congressional gold medal to Lord Robertson of Port Ellen (Secretary General of the North Atlantic Treaty Organization) in recognition of his contributions to maintaining the security fo the Euro-Atlantic region.

Actions Timeline
<ul> <li>Nov 17, 2003: Introduced in Senate</li> <li>Nov 17, 2003: Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.</li> </ul>