



HR 1648

Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2004

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Water Resources Development

Introduced: Apr 7, 2003

Current Status: Became Public Law No: 108-315.

Latest Action: Became Public Law No: 108-315. (Oct 5, 2004)

Law: 108-315 (Enacted Oct 5, 2004)

Official Text: https://www.congress.gov/bill/108th-congress/house-bill/1648

Sponsor

Name: Rep. Capps, Lois [D-CA-23]

Party: Democratic • State: CA • Chamber: House

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	May 19, 2004
Natural Resources Committee	House	Discharged from	Oct 29, 2003

Subjects & Policy Tags

Policy Area:

Water Resources Development

Related Bills

No related bills are listed.

(This measure has not been amended since it was introduced. The expanded summary of the House passed version is repeated here.)

Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2004 - Authorizes the Secretary of the Interior to convey U.S. interests in the Carpinteria and Montecito Water Distribution Systems of the Cachuma Project in California to the Carpinteria Valley Water District and the Montecito Water District, respectively, in Santa Barbara County.

Exempts the United States from liability for damages relating to such distribution systems, except for damages caused by acts of negligence committed by the United States, its employees, or agents prior to the date of conveyance.

Prohibits: (1) such conveyed water distribution systems from being considered part of a Federal reclamation project; and (2) such water districts from being eligible to receive any benefits for any facility comprising such distribution systems, except benefits that would be available to a similarly situated person for such a facility that is not part of a Federal reclamation project.

Actions Timeline

- Oct 5, 2004: Signed by President.
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- Oct 5, 2004: Became Public Law No: 108-315.
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- Sep 24, 2004: Presented to President.
- Sep 24, 2004: Presented to President.
- Sep 16, 2004: Message on Senate action sent to the House.
- Sep 15, 2004: Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S9332)
- Sep 15, 2004: Passed Senate without amendment by Unanimous Consent. (consideration: CR S9332)
- Jun 25, 2004: Committee on Energy and Natural Resources. Reported by Senator Domenici without amendment. With written report No. 108-287.
- Jun 25, 2004: Committee on Energy and Natural Resources. Reported by Senator Domenici without amendment. With written report No. 108-287.
- Jun 25, 2004: Placed on Senate Legislative Calendar under General Orders. Calendar No. 602.
- Jun 16, 2004: Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- May 19, 2004: Committee on Energy and Natural Resources Subcommittee on Water and Power. Hearings held.
- Nov 18, 2003: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- Nov 17, 2003: Reported by the Committee on Resources. H. Rept. 108-363.
- Nov 17, 2003: Reported by the Committee on Resources. H. Rept. 108-363.
- Nov 17, 2003: Placed on the Union Calendar, Calendar No. 213.
- Nov 17, 2003: Mr. Osborne moved to suspend the rules and pass the bill.
- Nov 17, 2003: Considered under suspension of the rules. (consideration: CR H11182-11183)
- Nov 17, 2003: DEBATE The House proceeded with forty minutes of debate on H.R. 1648.
- Nov 17, 2003: Passed/agreed to in House: On motion to suspend the rules and pass the bill Agreed to by voice vote.(text: CR H11182)
- Nov 17, 2003: On motion to suspend the rules and pass the bill Agreed to by voice vote. (text: CR H11182)
- Nov 17, 2003: Motion to reconsider laid on the table Agreed to without objection.
- Oct 29, 2003: Subcommittee on Water and Power Discharged.
- Oct 29, 2003: Committee Consideration and Mark-up Session Held.
- Oct 29, 2003: Ordered to be Reported by Unanimous Consent.
- Apr 21, 2003: Referred to the Subcommittee on Water and Power.
- Apr 21, 2003: Executive Comment Requested from Interior.
- Apr 7, 2003: Introduced in House
- Apr 7, 2003: Introduced in House
- Apr 7, 2003: Referred to the House Committee on Resources.