

S 1575

Nevada National Forest Land Disposal Act of 2003

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Public Lands and Natural Resources

Introduced: Sep 3, 2003

Current Status: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. W

Latest Action: Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 108-490. (Mar 10, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/1575>

Sponsor

Name: Sen. Ensign, John [R-NV]

Party: Republican • **State:** NV • **Chamber:** Senate

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Reid, Harry [D-NV]	D · NV		Sep 3, 2003

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Mar 10, 2004

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of Sep 3, 2003)

Nevada National Forest Land Disposal Act of 2003 - Authorizes the Secretary of Agriculture to sell any right, title, or interest of the United States in and to certain parcels of National Forest System lands in Carson City and Douglas County, Nevada. Declares that the Secretary and the relevant unit of local government shall jointly decide whether land is to be offered for sale under this Act. Sets forth percentages of the gross proceeds from sales under this Act that shall be earmarked for: (1) the State of Nevada general education program; (2) the Carson Water Subconservancy District in Nevada; (3) the fund established in the Sisk Act, to be used for land sales costs and for the development and maintenance of parks, trails, and natural areas in specified Nevada counties; and (4) the Minden Interagency Dispatch Center in Minden, Nevada.

Declares that the lands authorized to be sold under this Act shall not be subject to specified Federal law pertaining to property management.

Actions Timeline

- **Mar 10, 2004:** Committee on Energy and Natural Resources Subcommittee on Public Lands and Forests. Hearings held. With printed Hearing: S.Hrg. 108-490.
- **Sep 3, 2003:** Introduced in Senate
- **Sep 3, 2003:** Read twice and referred to the Committee on Energy and Natural Resources.