

## HR 1521

Johnstown Flood National Memorial Boundary Adjustment Act of 2004

**Congress:** 108 (2003–2005, Ended)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Mar 31, 2003

**Current Status:** Became Public Law No: 108-313.

**Latest Action:** Became Public Law No: 108-313. (Oct 5, 2004)

**Law:** 108-313 (Enacted Oct 5, 2004)

**Official Text:** <https://www.congress.gov/bill/108th-congress/house-bill/1521>

### Sponsor

**Name:** Rep. Murtha, John P. [D-PA-12]

**Party:** Democratic • **State:** PA • **Chamber:** House

### Cosponsors

*No cosponsors are listed for this bill.*

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Hearings By (subcommittee)	Mar 9, 2004
Natural Resources Committee	House	Reported by	Sep 23, 2003

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

*No related bills are listed.*

### Summary (as of Oct 5, 2004)

**(This measure has not been amended since it was passed by the House on October 15, 2003. The summary of that version is repeated here.)**

Johnstown Flood National Memorial Boundary Adjustment Act of 2004- Modifies the boundary of the Johnstown Flood National Memorial to include specified additional lands to be: (1) acquired by the Secretary of the Interior by donation, purchase, or exchange from willing sellers; and (2) administered by the Secretary as part of the Memorial. Authorizes appropriations.

## Actions Timeline

---

- **Oct 5, 2004:** Signed by President.
- **Oct 5, 2004:** Signed by President.
- **Oct 5, 2004:** Became Public Law No: 108-313.
- **Oct 5, 2004:** Became Public Law No: 108-313.
- **Sep 24, 2004:** Presented to President.
- **Sep 24, 2004:** Presented to President.
- **Sep 16, 2004:** Message on Senate action sent to the House.
- **Sep 15, 2004:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S9330)
- **Sep 15, 2004:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S9330)
- **May 20, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici without amendment. With written report No. 108-276.
- **May 20, 2004:** Committee on Energy and Natural Resources. Reported by Senator Domenici without amendment. With written report No. 108-276.
- **May 20, 2004:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 532.
- **Apr 28, 2004:** Committee on Energy and Natural Resources. Ordered to be reported without amendment favorably.
- **Mar 9, 2004:** Committee on Energy and Natural Resources Subcommittee on National Parks. Hearings held.
- **Oct 16, 2003:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Oct 15, 2003:** Mr. Pombo moved to suspend the rules and pass the bill, as amended.
- **Oct 15, 2003:** Considered under suspension of the rules. (consideration: CR H9410-9411)
- **Oct 15, 2003:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1521.
- **Oct 15, 2003:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H9410)
- **Oct 15, 2003:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H9410)
- **Oct 15, 2003:** Motion to reconsider laid on the table Agreed to without objection.
- **Oct 7, 2003:** Reported (Amended) by the Committee on Resources. H. Rept. 108-301.
- **Oct 7, 2003:** Reported (Amended) by the Committee on Resources. H. Rept. 108-301.
- **Oct 7, 2003:** Placed on the Union Calendar, Calendar No. 177.
- **Sep 24, 2003:** Committee Consideration and Mark-up Session Held.
- **Sep 24, 2003:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Sep 23, 2003:** Subcommittee Consideration and Mark-up Session Held.
- **Sep 23, 2003:** Forwarded by Subcommittee to Full Committee (Amended) by Voice Vote.
- **Jun 24, 2003:** Subcommittee Hearings Held.
- **Apr 2, 2003:** Referred to the Subcommittee on National Parks, Recreation and Public Lands.
- **Apr 2, 2003:** Executive Comment Requested from Interior.
- **Mar 31, 2003:** Introduced in House
- **Mar 31, 2003:** Introduced in House
- **Mar 31, 2003:** Referred to the House Committee on Resources.