

S 1432

Community Drinking Water Assistance Act

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Environmental Protection

Introduced: Jul 21, 2003

Current Status: Read twice and referred to the Committee on Environment and Public Works. (text of measure as introd

Latest Action: Read twice and referred to the Committee on Environment and Public Works. (text of measure as introduced: CR S9640-9641) (Jul 21, 2003)

Official Text: <https://www.congress.gov/bill/108th-congress/senate-bill/1432>

Sponsor

Name: Sen. Domenici, Pete V. [R-NM]

Party: Republican • State: NM • Chamber: Senate

Cosponsors (2 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Bingaman, Jeff [D-NM]	D · NM		Jul 21, 2003
Sen. Hagel, Chuck [R-NE]	R · NE		Jul 21, 2003

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Referred To	Jul 21, 2003

Subjects & Policy Tags

Policy Area:

Environmental Protection

Related Bills

Bill	Relationship	Last Action
108 HR 3328	Related bill	Oct 27, 2003: Referred to the Subcommittee on Environment and Hazardous Materials.

Summary (as of Jul 21, 2003)

Community Drinking Water Assistance Act - Amends the Safe Drinking Water Act to establish a program of grants to small public water systems located in disadvantaged communities (or those that may become disadvantaged as a result of compliance with drinking water standards) for use in carrying out projects and activities to comply with such standards.

Provides temporary relief from enforcement by the Administrator of the Environmental Protection Agency (EPA) of drinking water standards for such systems during and after the grant application process.

Delays implementation or enforcement by the Administrator of an arsenic standard in any State until the earlier of January 1, 2006, or the date on which the Administrator certifies that the program has been implemented in that State and the State has made substantial progress in drinking water standards compliance.

Actions Timeline

- **Jul 21, 2003:** Introduced in Senate
- **Jul 21, 2003:** Sponsor introductory remarks on measure. (CR S9639-9640)
- **Jul 21, 2003:** Read twice and referred to the Committee on Environment and Public Works. (text of measure as introduced: CR S9640-9641)