

Congress, Made Clear.

Bill Fact Sheet - December 5, 2025 https://legilist.com Bill page: https://legilist.com/bill/108/s/1393

S 1393

A bill to amend the Richard B. Russell National School Lunch Act to reauthorize and expand the fruit and vegetable pilot program.

Congress: 108 (2003–2005, Ended)

Chamber: Senate

Policy Area: Agriculture and Food

Introduced: Jul 10, 2003

Current Status: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (text of measure a Latest Action: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (text of measure as

introduced: CR 7/11/2003 S9251) (Jul 10, 2003)

Official Text: https://www.congress.gov/bill/108th-congress/senate-bill/1393

Sponsor

Name: Sen. Harkin, Tom [D-IA]

Party: Democratic • State: IA • Chamber: Senate

Cosponsors (11 total)

Cosponsor	Party / State	Role	Date Joined
Sen. Crapo, Mike [R-ID]	$R \cdot ID$		Jul 10, 2003
Sen. Stabenow, Debbie [D-MI]	D · MI		Jul 10, 2003
Sen. Bingaman, Jeff [D-NM]	D · NM		Sep 10, 2003
Sen. Craig, Larry E. [R-ID]	$R \cdot ID$		Sep 10, 2003
Sen. Lincoln, Blanche L. [D-AR]	D · AR		Sep 10, 2003
Sen. Chambliss, Saxby [R-GA]	$R \cdot GA$		Nov 12, 2003
Sen. Levin, Carl [D-MI]	D · MI		Nov 12, 2003
Sen. Nelson, Ben [D-NE]	D · NE		Nov 12, 2003
Sen. Daschle, Thomas A. [D-SD]	$D \cdot SD$		Feb 24, 2004
Sen. Murray, Patty [D-WA]	D · WA		May 4, 2004
Sen. Nelson, Bill [D-FL]	D · FL		Jun 2, 2004

Committee Activity

Committee	Chamber	Activity	Date
Agriculture, Nutrition, and Forestry Committee	Senate	Referred To	Jul 11, 2003

Subjects & Policy Tags

Policy Area:

Agriculture and Food

Related Bills

Bill	Relationship	Last Action
108 HR 2832	Related bill	Aug 13, 2003: Referred to the Subcommittee on Education Reform.

Amends the Richard B. Russell National School Lunch Act to reauthorize and expand the fruit and vegetable pilot program.

Actions Timeline

- Jul 10, 2003: Introduced in Senate
- Jul 10, 2003: Sponsor introductory remarks on measure. (CR 7/11/2003 S9248-9250)
- Jul 10, 2003: Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry. (text of measure as introduced: CR 7/11/2003 S9251)