

HR 1274

To direct the Administrator of General Services to convey to Fresno County, California, the existing Federal courthouse in that county.

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Mar 13, 2003

Current Status: Became Public Law No: 108-221.

Latest Action: Became Public Law No: 108-221. (Apr 30, 2004)

Law: 108-221 (Enacted Apr 30, 2004)

Official Text: <https://www.congress.gov/bill/108th-congress/house-bill/1274>

Sponsor

Name: Rep. Dooley, Calvin M. [D-CA-20]

Party: Democratic • **State:** CA • **Chamber:** House

Cosponsors (3 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Cardoza, Dennis A. [D-CA-18]	D · CA		Mar 13, 2003
Rep. Nunes, Devin [R-CA-21]	R · CA		Mar 13, 2003
Rep. Radanovich, George [R-CA-19]	R · CA		Mar 13, 2003

Committee Activity

Committee	Chamber	Activity	Date
Transportation and Infrastructure Committee	House	Reported by	Sep 24, 2003

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
108 S 441	Related bill	May 11, 2004: Placed on Senate Legislative Calendar under General Orders. Calendar No. 508.

(This measure has not been amended since it was passed by the Senate on April 20, 2004. The summary of that version is repeated here.)

Directs the Administrator of General Services to convey to Fresno County, California, for nominal consideration, the building and site located at 1130 O Street in Fresno, known as the B.F. Sisk Federal Building and United States Courthouse, after the completion of construction of, and the relocation of tenants to, a new Federal courthouse.

Requires that the deed for such conveyance include a covenant that provides for public use of the property and substantial use for the administration of justice. Provides for reversion of the property to the United States if it is not used for such purposes. Extinguishes such reversionary interest after 20 years.

Actions Timeline

- **Apr 30, 2004:** Signed by President.
- **Apr 30, 2004:** Became Public Law No: 108-221.
- **Apr 22, 2004:** Presented to President.
- **Apr 21, 2004:** Message on Senate action sent to the House.
- **Apr 20, 2004:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S4164)
- **Apr 20, 2004:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S4164)
- **Nov 21, 2003:** Read the second time. Placed on Senate Legislative Calendar under General Orders. Calendar No. 408.
- **Nov 20, 2003:** Read the first time. Placed on Senate Legislative Calendar under Read the First Time.
- **Nov 19, 2003:** Received in the Senate.
- **Nov 18, 2003:** Considered as unfinished business. (consideration: CR 11/19/2003 H11433)
- **Nov 18, 2003:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 421 - 0 (Roll no. 632).(text: CR 11/17/2003 H11179)
- **Nov 18, 2003:** On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 421 - 0 (Roll no. 632). (text: CR 11/17/2003 H11179)
- **Nov 18, 2003:** Motion to reconsider laid on the table Agreed to without objection.
- **Nov 17, 2003:** Mr. Porter moved to suspend the rules and pass the bill, as amended.
- **Nov 17, 2003:** Considered under suspension of the rules. (consideration: CR H11179-11180)
- **Nov 17, 2003:** DEBATE - The House proceeded with forty minutes of debate on H.R. 1274.
- **Nov 17, 2003:** At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
- **Nov 4, 2003:** Reported (Amended) by the Committee on Transportation. H. Rept. 108-341.
- **Nov 4, 2003:** Placed on the Union Calendar, Calendar No. 200.
- **Oct 1, 2003:** Committee Consideration and Mark-up Session Held.
- **Oct 1, 2003:** Ordered to be Reported by Voice Vote.
- **Sep 24, 2003:** Subcommittee Consideration and Mark-up Session Held.
- **Sep 24, 2003:** Forwarded by Subcommittee to Full Committee (Amended) by Voice Vote.
- **Mar 14, 2003:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Mar 13, 2003:** Introduced in House
- **Mar 13, 2003:** Referred to the House Committee on Transportation and Infrastructure.

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