

HR 1082

To designate the Federal building and United States courthouse located at 46 East Ohio Street in Indianapolis, Indiana, as the "Birch Bayh Federal Building and United States Courthouse".

Congress: 108 (2003–2005, Ended)

Chamber: House

Policy Area: Commemorations

Introduced: Mar 5, 2003

Current Status: Sponsor introductory remarks on measure. (CR H4807)

Latest Action: Sponsor introductory remarks on measure. (CR H4807) (Jun 3, 2003)

Official Text: <https://www.congress.gov/bill/108th-congress/house-bill/1082>

Sponsor

Name: Rep. Carson, Julia [D-IN-7]

Party: Democratic • **State:** IN • **Chamber:** House

Cosponsors (8 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Burton, Dan [R-IN-5]	R · IN		Mar 5, 2003
Rep. Buyer, Steve [R-IN-4]	R · IN		Mar 5, 2003
Rep. Chocola, Chris [R-IN-2]	R · IN		Mar 5, 2003
Rep. Hill, Baron P. [D-IN-9]	D · IN		Mar 5, 2003
Rep. Hostettler, John N. [R-IN-8]	R · IN		Mar 5, 2003
Rep. Pence, Mike [R-IN-6]	R · IN		Mar 5, 2003
Rep. Souder, Mark E. [R-IN-3]	R · IN		Mar 5, 2003
Rep. Visclosky, Peter J. [D-IN-1]	D · IN		Mar 5, 2003

Committee Activity

Committee	Chamber	Activity	Date
Transportation and Infrastructure Committee	House	Referred to	Mar 6, 2003

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

Bill	Relationship	Last Action
108 S 763	Related bill	Jun 23, 2003: Became Public Law No: 108-35.

(This measure has not been amended since it was introduced on March 5, 2003. The summary of that version is repeated here.)

Designates the Federal building and U.S. courthouse located at 46 East Ohio Street in Indianapolis, Indiana, as the Birch Bayh Federal Building and United States Courthouse.

Actions Timeline

- **Jun 3, 2003:** Sponsor introductory remarks on measure. (CR H4807)
- **Jun 2, 2003:** Reported by the Committee on Transportation. H. Rept. 108-134.
- **Jun 2, 2003:** Reported by the Committee on Transportation. H. Rept. 108-134.
- **Jun 2, 2003:** Placed on the House Calendar, Calendar No. 52.
- **May 21, 2003:** Committee Consideration and Mark-up Session Held.
- **May 21, 2003:** Ordered to be Reported by Voice Vote.
- **Mar 6, 2003:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Mar 5, 2003:** Introduced in House
- **Mar 5, 2003:** Introduced in House
- **Mar 5, 2003:** Sponsor introductory remarks on measure. (CR H1604-1605)
- **Mar 5, 2003:** Referred to the House Committee on Transportation and Infrastructure.