

Bill Fact Sheet - December 5, 2025 https://legilist.com Bill page: https://legilist.com/bill/107/hr/5421

HR 5421

Rural Fire Department Equipment Priority Act of 2002

Congress: 107 (2001–2003, Ended)

Chamber: House

Policy Area: Armed Forces and National Security

Introduced: Sep 19, 2002

Current Status: Referred to the Subcommittee on Military Personnel.

Latest Action: Referred to the Subcommittee on Military Personnel. (Oct 4, 2002) Official Text: https://www.congress.gov/bill/107th-congress/house-bill/5421

Sponsor

Name: Rep. Ross, Mike [D-AR-4]

Party: Democratic • State: AR • Chamber: House

Cosponsors (40 total)

COSPONSOTS (40 total)			
Cosponsor	Party / State	Role	Date Joined
Del. Christensen, Donna M. [D-VI-At Large]	D·VI		Sep 19, 2002
Rep. Berry, Marion [D-AR-1]	D · AR		Sep 19, 2002
Rep. Boswell, Leonard L. [D-IA-3]	D · IA		Sep 19, 2002
Rep. Boucher, Rick [D-VA-9]	D·VA		Sep 19, 2002
Rep. Carson, Brad [D-OK-2]	D · OK		Sep 19, 2002
Rep. Clayton, Eva M. [D-NC-1]	$D \cdot NC$		Sep 19, 2002
Rep. Cramer, Robert E. (Bud), Jr. [D-AL-5]	$D\cdotAL$		Sep 19, 2002
Rep. Edwards, Chet [D-TX-11]	$D \cdot TX$		Sep 19, 2002
Rep. Etheridge, Bob [D-NC-2]	$D\cdotNC$		Sep 19, 2002
Rep. Goode, Virgil H., Jr. [R-VA-5]	$R \cdot VA$		Sep 19, 2002
Rep. Israel, Steve [D-NY-2]	$D \cdot NY$		Sep 19, 2002
Rep. Jefferson, William J. [D-LA-2]	D·LA		Sep 19, 2002
Rep. John, Christopher [D-LA-7]	D · LA		Sep 19, 2002
Rep. Jones, Stephanie Tubbs [D-OH-11]	D · OH		Sep 19, 2002
Rep. Larson, John B. [D-CT-1]	D · CT		Sep 19, 2002
Rep. Lucas, Ken [D-KY-4]	D · KY		Sep 19, 2002
Rep. Matheson, Jim [D-UT-2]	D · UT		Sep 19, 2002
Rep. McHugh, John M. [R-NY-24]	$R \cdot NY$		Sep 19, 2002
Rep. Oberstar, James L. [D-MN-8]	D · MN		Sep 19, 2002
Rep. Phelps, David D. [D-IL-19]	D · IL		Sep 19, 2002
Rep. Sandlin, Max [D-TX-1]	D · TX		Sep 19, 2002
Rep. Schiff, Adam B. [D-CA-27]	D · CA		Sep 19, 2002
Rep. Scott, Robert C. "Bobby" [D-VA-3]	D·VA		Sep 19, 2002
Rep. Shows, Ronnie [D-MS-4]	D·MS		Sep 19, 2002
Rep. Skelton, Ike [D-MO-4]	D · MO		Sep 19, 2002
Rep. Snyder, Vic [D-AR-2]	D · AR		Sep 19, 2002
Rep. Stenholm, Charles W. [D-TX-17]	D · TX		Sep 19, 2002
Rep. Turner, Jim [D-TX-2]	D · TX		Sep 19, 2002
Rep. Wilson, Joe [R-SC-2]	$R \cdot SC$		Sep 19, 2002
Rep. Andrews, Robert E. [D-NJ-1]	D · NJ		Nov 22, 2002
Rep. Boozman, John [R-AR-3]	R · AR		Nov 22, 2002
Rep. Davis, Jo Ann [R-VA-1]	$R \cdot VA$		Nov 22, 2002
Rep. Graham, Lindsey [R-SC-3]	$R \cdot SC$		Nov 22, 2002
Rep. Green, Mark [R-WI-8]	$R \cdot WI$		Nov 22, 2002
Rep. McIntyre, Mike [D-NC-7]	D · NC		Nov 22, 2002
Rep. Moore, Dennis [D-KS-3]	D · KS		Nov 22, 2002
Rep. Pickering, Charles W. "Chip" [R-MS-3]	$R \cdot MS$		Nov 22, 2002
Rep. Ramstad, Jim [R-MN-3]	$R \cdot MN$		Nov 22, 2002
Rep. Strickland, Ted [D-OH-6]	D · OH		Nov 22, 2002
Rep. Stupak, Bart [D-MI-1]	D · MI		Nov 22, 2002

Committee Activity

Committee	Chamber	Activity	Date
Agriculture Committee	House	Referred to	Sep 24, 2002
Armed Services Committee	House	Referred to	Oct 4, 2002

Subjects & Policy Tags

Policy Area:

Armed Forces and National Security

Related Bills

No related bills are listed.

Summary (as of Sep 19, 2002)

Rural Fire Department Equipment Priority Act of 2002 - Directs the Secretary of Defense to enter into an agreement with the Secretary of Agriculture to use the existing property disposal program of the Forest Service (known as the Federal Excess Personal Property program) to facilitate the reutilization of Department of Defense (DOD) excess personal property by firefighting agencies in rural areas. Requires a DOD transfer of property for such purpose to be given a property disposal priority at least equal to the priority given the military departments and other entities within DOD.

Actions Timeline

- Oct 4, 2002: Executive Comment Requested from DOD.
- Oct 4, 2002: Referred to the Subcommittee on Military Personnel.
- Sep 24, 2002: Referred to the Subcommittee on Department Operations, Oversight, Nutrition and Forestry.
- Sep 19, 2002: Introduced in House
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- Sep 19, 2002: Referred to the Committee on Armed Services, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
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