

## HR 4910

To authorize the Secretary of the Interior to revise a repayment contract with the Tom Green County Water Control and Improvement District No. 1, San Angelo project, Texas, and for other purposes.

**Congress:** 107 (2001–2003, Ended)

**Chamber:** House

**Policy Area:** Water Resources Development

**Introduced:** Jun 11, 2002

**Current Status:** Placed on the Union Calendar, Calendar No. 419.

**Latest Action:** Placed on the Union Calendar, Calendar No. 419. (Sep 24, 2002)

**Official Text:** <https://www.congress.gov/bill/107th-congress/house-bill/4910>

### Sponsor

**Name:** Rep. Stenholm, Charles W. [D-TX-17]

**Party:** Democratic • **State:** TX • **Chamber:** House

### Cosponsors

No cosponsors are listed for this bill.

### Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Reported by	Jul 25, 2002

### Subjects & Policy Tags

#### Policy Area:

Water Resources Development

### Related Bills

No related bills are listed.

### Summary (as of Sep 24, 2002)

Authorizes the Secretary of the Interior to revise a specified repayment contract with the Tom Green County Water Control and Improvement District No. 1 by extending the period for repayment of the San Angelo project's reimbursable construction costs from 40 to 50 years.

## **Actions Timeline**

---

- **Sep 24, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-677.
- **Sep 24, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-677.
- **Sep 24, 2002:** Placed on the Union Calendar, Calendar No. 419.
- **Sep 12, 2002:** Committee Consideration and Mark-up Session Held.
- **Sep 12, 2002:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jul 31, 2002:** Executive Comment Received from Interior.
- **Jul 25, 2002:** Subcommittee Hearings Held.
- **Jul 25, 2002:** Subcommittee Consideration and Mark-up Session Held.
- **Jul 25, 2002:** Forwarded by Subcommittee to Full Committee (Amended) by Voice Vote.
- **Jun 13, 2002:** Referred to the Subcommittee on Water and Power.
- **Jun 13, 2002:** Executive Comment Requested from Interior.
- **Jun 11, 2002:** Introduced in House
- **Jun 11, 2002:** Introduced in House
- **Jun 11, 2002:** Referred to the House Committee on Resources.