

HR 3936

To designate and provide for the management of the James V. Hansen Shoshone National Trail, and for other purposes.

Congress: 107 (2001–2003, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Mar 12, 2002

Current Status: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.

Latest Action: Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources. (Jun 18, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/house-bill/3936>

Sponsor

Name: Rep. Hansen, James V. [R-UT-1]

Party: Republican • **State:** UT • **Chamber:** House

Cosponsors

No cosponsors are listed for this bill.

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Referred To	Jun 18, 2002
Natural Resources Committee	House	Discharged from	May 22, 2002
Natural Resources Committee	House	Discharged from	May 22, 2002

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Designates trails (currently called the Shoshone National Trail) that are open to motorized use pursuant to applicable Federal and State law in Utah as the James V. Hansen Shoshone National Trail.

Requires the Secretary of the Interior (or the Secretary of Agriculture when referring to land under that Secretary's jurisdiction) to: (1) manage the Trail as a national recreation trail under the National Trails System Act; and (2) cooperate with the State of Utah Department of Natural Resources and appropriate county governments in managing the Trail to provide recreational opportunities for motorized vehicle use.

Allows the appropriate Secretary to: (1) add trails to the Trail in accordance with the National Trails System Act, including trails located on non-Federal land if the land owner has consented and entered into an agreement for management of the land in accordance with this Act; and (2) acquire land and interests in land for the Trail only from willing sellers.

Requires the Secretaries to ensure that the public is adequately informed regarding open routes for the Trail, including by appropriate signage.

Authorizes appropriations.

Actions Timeline

- **Jun 18, 2002:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jun 17, 2002:** Mr. Hansen moved to suspend the rules and pass the bill, as amended.
- **Jun 17, 2002:** Considered under suspension of the rules. (consideration: CR H3570-3571)
- **Jun 17, 2002:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3936.
- **Jun 17, 2002:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H3570)
- **Jun 17, 2002:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H3570)
- **Jun 17, 2002:** Motion to reconsider laid on the table Agreed to without objection.
- **Jun 17, 2002:** The title of the measure was amended. Agreed to without objection.
- **Jun 12, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-506.
- **Jun 12, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-506.
- **Jun 12, 2002:** Placed on the Union Calendar, Calendar No. 302.
- **May 22, 2002:** Committee Consideration and Mark-up Session Held.
- **May 22, 2002:** Ordered to be Reported (Amended) by Unanimous Consent.
- **May 22, 2002:** Subcommittee on National Parks, Recreation and Public Lands Discharged.
- **May 22, 2002:** Subcommittee on Forests and Forest Health Discharged.
- **Apr 16, 2002:** Executive Comment Received from Interior.
- **Apr 16, 2002:** Subcommittee Hearings Held.
- **Mar 15, 2002:** Referred to the Subcommittee on National Parks, Recreation and Public Lands.
- **Mar 15, 2002:** Referred to the Subcommittee on Forests and Forest Health.
- **Mar 15, 2002:** Executive Comment Requested from USDA, Interior.
- **Mar 12, 2002:** Introduced in House
- **Mar 12, 2002:** Introduced in House
- **Mar 12, 2002:** Referred to the House Committee on Resources.