

HR 3765

John L. Burton Trail Act

Congress: 107 (2001–2003, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Feb 14, 2002

Current Status: Placed on the House Calendar, Calendar No. 221.

Latest Action: Placed on the House Calendar, Calendar No. 221. (Sep 26, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/house-bill/3765>

Sponsor

Name: Rep. Miller, George [D-CA-7]

Party: Democratic • State: CA • Chamber: House

Cosponsors (13 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Capps, Lois [D-CA-22]	D · CA		Feb 14, 2002
Rep. Eshoo, Anna G. [D-CA-14]	D · CA		Feb 14, 2002
Rep. Farr, Sam [D-CA-17]	D · CA		Feb 14, 2002
Rep. Honda, Michael M. [D-CA-15]	D · CA		Feb 14, 2002
Rep. Lantos, Tom [D-CA-12]	D · CA		Feb 14, 2002
Rep. Lee, Barbara [D-CA-9]	D · CA		Feb 14, 2002
Rep. Matsui, Robert T. [D-CA-5]	D · CA		Feb 14, 2002
Rep. Pelosi, Nancy [D-CA-8]	D · CA		Feb 14, 2002
Rep. Schiff, Adam B. [D-CA-27]	D · CA		Feb 14, 2002
Rep. Sherman, Brad [D-CA-24]	D · CA		Feb 14, 2002
Rep. Thompson, Mike [D-CA-1]	D · CA		Feb 14, 2002
Rep. Woolsey, Lynn C. [D-CA-6]	D · CA		Feb 14, 2002
Rep. Waxman, Henry A. [D-CA-29]	D · CA		Mar 12, 2002

Committee Activity

Committee	Chamber	Activity	Date
Natural Resources Committee	House	Discharged from	Sep 12, 2002

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

No related bills are listed.

Summary (as of Sep 26, 2002)

John L. Burton Trail Act - Designates any trail authorized by the final management plan for Headwaters Forest Reserve, California, that is constructed to provide access to the southern end of the Headwaters Grove near the existing Salmon Trailhead, as the John L. Burton Trail.

Actions Timeline

- **Sep 26, 2002:** Reported by the Committee on Resources. H. Rept. 107-699.
- **Sep 26, 2002:** Reported by the Committee on Resources. H. Rept. 107-699.
- **Sep 26, 2002:** Placed on the House Calendar, Calendar No. 221.
- **Sep 12, 2002:** Committee Consideration and Mark-up Session Held.
- **Sep 12, 2002:** Ordered to be Reported by Unanimous Consent.
- **Sep 12, 2002:** Subcommittee on National Parks, Recreation and Public Lands Discharged.
- **Feb 19, 2002:** Referred to the Subcommittee on National Parks, Recreation and Public Lands.
- **Feb 14, 2002:** Introduced in House
- **Feb 14, 2002:** Introduced in House
- **Feb 14, 2002:** Referred to the House Committee on Resources.