

## HR 3401

### California Five Mile Regional Learning Center Transfer Act

**Congress:** 107 (2001–2003, Ended)

**Chamber:** House

**Policy Area:** Public Lands and Natural Resources

**Introduced:** Dec 4, 2001

**Current Status:** Became Public Law No: 107-353.

**Latest Action:** Became Public Law No: 107-353. (Dec 17, 2002)

**Law:** 107-353 (Enacted Dec 17, 2002)

**Official Text:** <https://www.congress.gov/bill/107th-congress/house-bill/3401>

### Sponsor

**Name:** Rep. Radanovich, George [R-CA-19]

**Party:** Republican • **State:** CA • **Chamber:** House

### Cosponsors

No cosponsors are listed for this bill.

### Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Reported By	Oct 8, 2002
Natural Resources Committee	House	Discharged from	Jun 26, 2002

### Subjects & Policy Tags

#### Policy Area:

Public Lands and Natural Resources

### Related Bills

Bill	Relationship	Last Action
107 S 2838	Related bill	Aug 1, 2002: Read twice and referred to the Committee on Energy and Natural Resources. (text of measure as introduced: CR S7905)

### Summary (as of Jul 22, 2002)

California Five Mile Regional Learning Center Transfer Act - Directs the Secretary of Agriculture to: (1) convey to the Clovis Unified School District of California a specified parcel of National Forest System (NFS) land which has been utilized as the Five Mile Regional Learning Center by such school district since 1989 pursuant to a special use permit to provide natural resource conservation education to California youth; and (2) negotiate with the school district to enter into a new permit for the approximately 100 acres of NFS land that the school district is using pursuant to the present permit but that is not included in such conveyance.

States that the conveyance shall be for a nominal cost and shall not include the transfer of mineral rights.

## Actions Timeline

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- **Dec 17, 2002:** Signed by President.
- **Dec 17, 2002:** Signed by President.
- **Dec 17, 2002:** Became Public Law No: 107-353.
- **Dec 17, 2002:** Became Public Law No: 107-353.
- **Dec 9, 2002:** Presented to President.
- **Dec 9, 2002:** Presented to President.
- **Nov 20, 2002:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR 11/19/2002 S11652-11655)
- **Nov 20, 2002:** Passed Senate without amendment by Unanimous Consent. (consideration: CR 11/19/2002 S11652-11655)
- **Nov 20, 2002:** Message on Senate action sent to the House.
- **Oct 8, 2002:** Committee on Energy and Natural Resources. Reported by Senator Bingaman without amendment. Without written report.
- **Oct 8, 2002:** Committee on Energy and Natural Resources. Reported by Senator Bingaman without amendment. Without written report.
- **Oct 8, 2002:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 678.
- **Jul 23, 2002:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Jul 22, 2002:** Mrs. Cubin moved to suspend the rules and pass the bill, as amended.
- **Jul 22, 2002:** Considered under suspension of the rules. (consideration: CR H5000-5001)
- **Jul 22, 2002:** DEBATE - The House proceeded with forty minutes of debate on H.R. 3401.
- **Jul 22, 2002:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H5000)
- **Jul 22, 2002:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H5000)
- **Jul 22, 2002:** Motion to reconsider laid on the table Agreed to without objection.
- **Jul 15, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-574.
- **Jul 15, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-574.
- **Jul 15, 2002:** Placed on the Union Calendar, Calendar No. 344.
- **Jun 26, 2002:** Committee Consideration and Mark-up Session Held.
- **Jun 26, 2002:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Jun 26, 2002:** Subcommittee on Forests and Forest Health Discharged.
- **Apr 10, 2002:** Subcommittee Hearings Held.
- **Dec 11, 2001:** Referred to the Subcommittee on Forests and Forest Health.
- **Dec 11, 2001:** Executive Comment Requested from USDA.
- **Dec 4, 2001:** Introduced in House
- **Dec 4, 2001:** Introduced in House
- **Dec 4, 2001:** Sponsor introductory remarks on measure. (CR E2194-2195)
- **Dec 4, 2001:** Referred to the House Committee on Resources.