

HR 3093

To designate the Federal building and United States courthouse located at 501 Bell Street in Alton, Illinois, as the "William L. Beatty Federal Building and United States Courthouse".

Congress: 107 (2001–2003, Ended)

Chamber: House

Policy Area: Commemorations

Introduced: Oct 11, 2001

Current Status: Became Public Law No: 107-177.

Latest Action: Became Public Law No: 107-177. (May 17, 2002)

Law: 107-177 (Enacted May 17, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/house-bill/3093>

Sponsor

Name: Rep. Costello, Jerry F. [D-IL-12]

Party: Democratic • **State:** IL • **Chamber:** House

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Shimkus, John [R-IL-20]	R · IL		Oct 30, 2001

Committee Activity

Committee	Chamber	Activity	Date
Environment and Public Works Committee	Senate	Reported By	Apr 25, 2002
Transportation and Infrastructure Committee	House	Reported by	Nov 6, 2001

Subjects & Policy Tags

Policy Area:

Commemorations

Related Bills

No related bills are listed.

Summary (as of Nov 16, 2001)

Designates the Federal building and U.S. courthouse located at 501 Bell Street in Alton, Illinois, as the William L. Beatty Federal Building and United States Courthouse.

Actions Timeline

- **May 17, 2002:** Signed by President.
- **May 17, 2002:** Signed by President.
- **May 17, 2002:** Became Public Law No: 107-177.
- **May 17, 2002:** Became Public Law No: 107-177.
- **May 7, 2002:** Presented to President.
- **May 7, 2002:** Presented to President.
- **May 1, 2002:** Message on Senate action sent to the House.
- **Apr 30, 2002:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.(consideration: CR S3576)
- **Apr 30, 2002:** Passed Senate without amendment by Unanimous Consent. (consideration: CR S3576)
- **Apr 25, 2002:** Committee on Environment and Public Works. Ordered to be reported without amendment favorably.
- **Apr 25, 2002:** Committee on Environment and Public Works. Reported by Senator Jeffords without amendment. Without written report.
- **Apr 25, 2002:** Committee on Environment and Public Works. Reported by Senator Jeffords without amendment. Without written report.
- **Apr 25, 2002:** Placed on Senate Legislative Calendar under General Orders. Calendar No. 359.
- **Nov 28, 2001:** Read twice and referred to the Committee on Environment and Public Works.
- **Nov 27, 2001:** Received in the Senate.
- **Nov 16, 2001:** Committee on Transportation discharged.
- **Nov 16, 2001:** Committee on Transportation discharged.
- **Nov 16, 2001:** Considered by unanimous consent. (consideration: CR H8323-8324)
- **Nov 16, 2001:** Mr. LaTourette asked unanimous consent to discharge from committee and consider.
- **Nov 16, 2001:** Passed/agreed to in House: On passage Passed without objection.(text: CR H8324)
- **Nov 16, 2001:** On passage Passed without objection. (text: CR H8324)
- **Nov 16, 2001:** Motion to reconsider laid on the table Agreed to without objection.
- **Nov 7, 2001:** Committee Consideration and Mark-up Session Held.
- **Nov 7, 2001:** Ordered to be Reported by Voice Vote.
- **Nov 6, 2001:** Subcommittee Consideration and Mark-up Session Held.
- **Nov 6, 2001:** Forwarded by Subcommittee to Full Committee by Voice Vote.
- **Oct 12, 2001:** Referred to the Subcommittee on Economic Development, Public Buildings and Emergency Management.
- **Oct 11, 2001:** Introduced in House
- **Oct 11, 2001:** Introduced in House
- **Oct 11, 2001:** Referred to the House Committee on Transportation and Infrastructure.