

HR 2937

To provide for the conveyance of certain public land in Clark County, Nevada, for use as a shooting range.

Congress: 107 (2001–2003, Ended)

Chamber: House

Policy Area: Public Lands and Natural Resources

Introduced: Sep 21, 2001

Current Status: Became Public Law No: 107-350.

Latest Action: Became Public Law No: 107-350. (Dec 17, 2002)

Law: 107-350 (Enacted Dec 17, 2002)

Official Text: <https://www.congress.gov/bill/107th-congress/house-bill/2937>

Sponsor

Name: Rep. Gibbons, Jim [R-NV-2]

Party: Republican • **State:** NV • **Chamber:** House

Cosponsors (1 total)

Cosponsor	Party / State	Role	Date Joined
Rep. Berkley, Shelley [D-NV-1]	D · NV		Mar 14, 2002

Committee Activity

Committee	Chamber	Activity	Date
Energy and Natural Resources Committee	Senate	Discharged From	Nov 20, 2002
Natural Resources Committee	House	Reported by	Mar 7, 2002

Subjects & Policy Tags

Policy Area:

Public Lands and Natural Resources

Related Bills

Bill	Relationship	Last Action
107 S 1451	Identical bill	Oct 8, 2002: Placed on Senate Legislative Calendar under General Orders. Calendar No. 639.
107 S 1601	Related bill	Nov 1, 2001: Read the second time. Placed on Senate Legislative Calendar under General Orders. Calendar No. 213.

Directs the Secretary of the Interior to convey specified parcels of public land in Clark County, Nevada, to the County: (1) for establishment of a centralized shooting facility in the Las Vegas Valley; and (2) to provide the public with opportunities for education and recreation and to provide a location for competitive events and marksmanship training. Prohibits such parcels from being disposed of by the county.

Declares that parcels to be conveyed that comprise a portion of the Quail Springs Wilderness Study Area are no longer subject to requirements under the Federal Land Management Policy Act of 1976 pertaining to the management of wilderness study areas.

Directs the Secretary to require that the county pay all survey costs and other administrative costs necessary for the preparation and completion of any patents of, and transfer of title to, such property.

Actions Timeline

- **Dec 17, 2002:** Signed by President.
- **Dec 17, 2002:** Signed by President.
- **Dec 17, 2002:** Became Public Law No: 107-350.
- **Dec 17, 2002:** Became Public Law No: 107-350.
- **Dec 6, 2002:** Presented to President.
- **Dec 6, 2002:** Presented to President.
- **Nov 20, 2002:** Senate Committee on Energy and Natural Resources discharged by Unanimous Consent.(consideration: CR 11/19/2002 S11652-11655)
- **Nov 20, 2002:** Senate Committee on Energy and Natural Resources discharged by Unanimous Consent. (consideration: CR 11/19/2002 S11652-11655)
- **Nov 20, 2002:** Passed/agreed to in Senate: Passed Senate without amendment by Unanimous Consent.
- **Nov 20, 2002:** Passed Senate without amendment by Unanimous Consent.
- **Nov 20, 2002:** Message on Senate action sent to the House.
- **Apr 10, 2002:** Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources.
- **Apr 9, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-387.
- **Apr 9, 2002:** Placed on the Union Calendar, Calendar No. 225.
- **Apr 9, 2002:** Reported (Amended) by the Committee on Resources. H. Rept. 107-387.
- **Apr 9, 2002:** Mr. Hansen moved to suspend the rules and pass the bill, as amended.
- **Apr 9, 2002:** Considered under suspension of the rules. (consideration: CR H1099-1100)
- **Apr 9, 2002:** DEBATE - The House proceeded with forty minutes of debate on H.R. 2937.
- **Apr 9, 2002:** Passed/agreed to in House: On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.(text: CR H1099)
- **Apr 9, 2002:** On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote. (text: CR H1099)
- **Apr 9, 2002:** Motion to reconsider laid on the table Agreed to without objection.
- **Mar 20, 2002:** Committee Consideration and Mark-up Session Held.
- **Mar 20, 2002:** Ordered to be Reported (Amended) by Unanimous Consent.
- **Mar 7, 2002:** Subcommittee Consideration and Mark-up Session Held.
- **Mar 7, 2002:** Forwarded by Subcommittee to Full Committee (Amended) by Voice Vote.
- **Feb 26, 2002:** Executive Comment Received from Interior.
- **Feb 14, 2002:** Subcommittee Hearings Held.
- **Sep 27, 2001:** Referred to the Subcommittee on National Parks, Recreation and Public Lands.
- **Sep 27, 2001:** Executive Comment Requested from Interior.
- **Sep 21, 2001:** Introduced in House
- **Sep 21, 2001:** Introduced in House
- **Sep 21, 2001:** Referred to the House Committee on Resources.